

January 6, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

SUBJECT: I. TRAINING AND INSTRUCTION COURSE FOR OFFICERS - 3RD PHASE

The Training Division will begin the third phase of its **Training and Instruction Course for officers on Monday, January 12, 1959**, with Class No. 1 commencing on that date. Sessions will be held each day, Monday through Friday, from 9:30 to 12 noon in the mornings and from 1:30 to 4:00 P. M. in the afternoons. Each class will attend for a period of one week.

Assistant Fire Chief William A. Terrenzi of the Training Division will be in charge of this course, and Fire Captain-Drillmaster Cornelius F. Finnegan of the Training Division will supervise the schedule of lectures.

The first class of officers assigned to this course will be excused from duty for a period extending from 8:00 A. M., Monday, January 12, to 8:00 A. M., Monday, January 19. The second class will be excused from 8:00 A. M., January 19, to 8:00 A. M., January 26, and other classes will follow this same pattern for attendance.

The assignment of officers for these classes will be made by the Division Commander. He will select officers from his Division on a schedule arranged to maintain, as far as possible, the strength of the Districts. He shall assign a total of two officers from each District (one Captain and one Lieutenant, or two Lieutenants). Three Captains will be assigned in this manner from each Division and the remainder of such complements will be Lieutenants.

A consolidated list of the names of officers selected will be forwarded to the Training Division not later than the Friday before the start of the class to which they are assigned. A list of officers that are assigned to the first class commencing Monday, January 12, shall be forwarded to the office of the Training Division not later than Thursday, January 8. All officers assigned shall attend the course, and only those assigned shall attend lectures unless permission is obtained from the Training Division.

At the completion of each course, a written examination will be given on material selected from subjects covered during the course.

Company Commanders shall make out in triplicate on a lined Form 5, a complete list of the officer personnel assigned to **their** companies, along with the group numbers. One copy shall be forwarded to the Training Division, one copy shall be forwarded to Division Headquarters, and one copy shall be retained for company records of attendance. These lists shall be made out and forwarded so as to arrive at the Training Division not later than Thursday, January 8.

All officers attending this course of instruction shall be assigned and notified of this assignment by the Division Commander.

II. RELOCATION OF CLASSES ON RADIATION HAZARDS IN FIRE FIGHTING

Beginning Monday, January 12, the one-day classes covering "Radiation Hazards in Firefighting" for firefighters in the Department will be conducted at the fire school in South Boston instead of its present location at Memorial Hall, Headquarters. All members assigned will report, in compliance with S. O. 78 of October 28, 1958, to this new location.

III. INDIVIDUAL ENGINE AND LADDER COMPANY REPORTS

Engine and Ladder Company Operations Forms for the year, 1958, are being issued to the Department today. Company commanders shall complete these forms and return to Headquarters not later than January 19, 1959. This includes Engine Squad Companies.

IV. BOARD OF MERIT

A meeting of the Board of Merit, consisting of the Chief of Department, Assistant Fire Chiefs and Deputy Fire Chiefs, will be held in the Chief of Department's Office at 10:00 a.m., Wednesday, January 21, 1959, for the purpose of reviewing the meritorious acts of 1958.

Members of the Board are referred to General Orders Nos. 5, 8, 14, 16, 20, 32 and 41 which contain the cases to be reviewed.

V. PUBLIC SAFETY INSPECTION REPORT, FORM 65

Effective immediately "Public Safety Inspection Report", Form 65, shall be forwarded to the Fire Prevention Division in triplicate; one copy to be kept on record at the Fire Prevention Division and two copies to be forwarded to the other Department concerned. One of these copies will be returned to the fire company concerned when the necessary action has been taken.

VI. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100, as amended) will be held in Fire Headquarters, 115 Southamptn St., Boston at 9:30 a.m., Tuesday, January 13, 1959. The members whose cases are to be heard by the Panel will be notified to be present.

VII. INVENTORY FORMS

Form 1, Inventory Forms, are being issued to the Department today. These forms are to be filled out as of January 1, 1959 and returned to the Office of the Fire Commissioner for his personal inspection on or before Friday, January 30, 1959. One form is to be given to each company commander.

Per Order:

Leo C. Driscoll,
Chief of Department

(The last Special Order of the 1958 Series was No. 92)

January 9, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: ADJUSTMENT IN RULES & REGULATIONS

Section 5 of Appendix IX, Paid Details, Rules & Regulations of the Boston Fire Department, shall be adjusted as follows:

Strike out the schedule of rates as it now appears; substitute the following:

	<u>PER HOUR</u>	<u>MINIMUM</u>	<u>8 HR. DAY</u>
District Fire Chiefs	\$3.85	\$15.40	\$30.80
Fire Captains	3.35	13.40	26.80
Fire Lieutenants	3.00	12.00	24.00
Fire Fighters	2.65	10.60	21.20

These rates were effective as of Wednesday, January 7, 1959.

II. BOSTON FIREMEN'S MUTUAL RELIEF ASSN. ELECTION

Company commanders shall collect the marked ballots of the Boston Firemen's Mutual Relief Association and forward them to Headquarters by messenger on January 19, 1959 where they will be deposited in the ballot boxes.

The annual meeting of the Association for the election of officers and other business will be held in Fire Headquarters on Monday, January 19, 1959 at 8 p. m. One member shall be detailed from each district for the purpose of counting ballots.

Detailed members shall report to Martin Lombard, President, Boston Firemen's Mutual Relief Association, in Headquarters at 7:45 p. m. The names of members representing the various districts shall be forwarded to Headquarters not later than Friday, January 16, 1959.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 3

January 13, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject! I. FIRE DEPARTMENT BAND

On Thursday, January 15, 1959, the Boston Fire Department Band and Color Guard will participate in the dedication of the new fire station at 9 Gallivan Boulevard, Dorchester.

Members of the Band and Color Guard will report to Band Manager Frank Marr at the above location at 11:30 a.m. Members scheduled to work the day tour of duty on January 15 will be excused at 10:00 a.m.

II. COLOR GUARD RESIGNATION

The following-named member shall be dropped from the roster of the Boston Fire Department Color Guard:

F.F. Francis X. McCormick, Engine Co. 53

III. COMMENDATIONS

Fire Fighters Joseph C. Doyle and Aloysius P. Barron of Engine Co. 21 are hereby commended for volunteering and donating blood to a patient at St. Margaret's Hospital on January 8, 1959.

Per Order:

Leo C. Driscoll,
Chief of Department

S. O. 4

January 16, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject: I. BOSTON PROTECTIVE DEPARTMENT RESPONSES

Due to the shortage of personnel in the Boston Protective Department, the Department will operate with one company. As of 9 a.m., January 19, 1959, the response to alarms will be as follows:

This Department will not respond on the first alarm to City Fire Alarm Boxes south of a line drawn from the Charles River, along Massachusetts Avenue to Edward Everett Square to Columbia Road to Farragut Road, South Boston. This Department will respond to all Second Alarms, to all American District Telegraph boxes, to all Automatic Fire Alarm Company boxes, to all Call's Police Signal Company boxes, and TO ALL CALLS FROM OFFICERS OF THE BOSTON FIRE DEPARTMENT.

Officers will be alerted to the fact that the Boston Protective Department will not respond, and if they are needed, they shall be called without delay.

Per Order:

Leo C. Driscoll,
Chief of Department

S. O. 5

January 19, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: FUNERAL DETAIL

The funeral of the late Fire Fighter John A. McGranachan of Engine Co. 51, retired, will be held from the McNamara Funeral Home, 450 Washington Street (at Lake Street) Brighton, at 9:00 a.m., Wednesday, January 21, 1959, followed by a Solemn Requiem High Mass in St. Columbkille's Church, Market Street, Brighton, at 10:00 a.m.

The Deputy Fire Chief of Division 1 shall detail three members to act as pallbearers; Division 2, three members. These members shall report to the above-named funeral home at 9:00 a.m.

The Deputy Fire Chief of Division 1 shall detail ten members to act as funeral escort; Division 2, ten members. Detailed members shall report to Fire Lieut. Dennis Donovan at 9:30 a.m., on Market Street, across from St. Columbkille's Church.

Regulation uniform and white gloves shall be worn.

II. FIRE DEPARTMENT BAND

The Boston Fire Department Band will give a concert at the Commonwealth Pier on Friday, January 23, 1959, in connection with the MV AUGUSTUS coming to Boston.

Members of the Band and Color Guard shall report to Band Manager Frank Marr at Commonwealth Pier #5 at 3:30 p.m. Members working the day tour on January 23, will be excused at 1:00 p.m.; the night tour will be excused until 10:00 p.m.

Per Order:

Leo C. Driscoll,
Chief of Department

January 21, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject: I. BOSTON FIREMEN'S MUTUAL RELIEF ASSOCIATION ELECTION

Results of the election of officers of the Boston Firemen's Mutual Relief Association held on January 19, 1959, are as follows:

President:	Martin A. Lombard, Hdqtrs.	*1022
(1 yr.)	James Finneran, B. P. D.	250
Vice-President:	Timothy S. Buckley, Hdqtrs.	*874
(1 yr.)	William Leary, B. P. D.	239
Secretary-Treasurer:	Leo C. Driscoll, Chief of Dept.	*1137
(1 yr.)		
Trustee:	Joseph Parker, B. P. D.	163
(3 yrs.)	Ralph White, Lad. Co. 20	*911
Director: Dist. 1	William Curtis, Eng. Co. 11	484
(3 yrs.)	Thomas P. Lewis, Eng. Co. 5	*593
Director: Dist. 2	Hollis J. Leary, Lad. Co. 9	*738
(3 yrs.)	Edmund McMillan, Lad. Co. 22	423
Director: Dist. 3	Alonzo P. Brooks, Eng. Co. 8	547
(3 yrs.)	Daniel F. Kent, Lad. Co. 1	*560
Director: B. P. D.	John J. Moriarty	*995
(3 yrs.)		
* Elected	Ballots Cast-1268	Blanks-186
		Misc.-53

II. POST HYDRANTS

The following requests have been received from the Water Department:

1. When closing down a post hydrant, the operator should not use undue pressure. No pipe or other extension to give added leverage should be employed. The seats of the valves are of soft metal for the purpose of permitting a tight bond. Any excessive pressure spreads and distorts the seat, permitting a constant leakage.
2. When shutting down a post hydrant, the atmospheric pressure will greatly assist in affording a drainage. Permit the outlet caps to remain off for a couple of minutes after closing the main valve, until it shows evidence of draining properly.

Per Order:

Leo C. Driscoll,
Chief of Department

February 4, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. WITHHOLDING TAX STATEMENTS - 1958

Beginning today, W-2 Forms will be issued to members of the Department showing their total wages, before salary deductions, paid to them in 1958. Also, Federal Income Tax withheld, if any.

If members have any questions concerning the W-2 Forms, they should call Principal Clerk Joseph P. Cawley at the Fire Commissioner's Office.

A company receiving W-2 Forms which do not belong to said company should return them to Headquarters immediately.

All holiday pay is included in the amount shown in total wages column on the W-2 Form. Tax was withheld from all holiday pay.

Employees whose total wages are in excess of \$2,000. per year and are, therefore, required to file a State Income Tax return are advised that the amount under "Total Wages" represents their gross compensation before any deductions. If they are members of the State-Boston Retirement System, they should deduct 5% from wages paid before making returns to the State, and if members of the Boston Retirement System, 4% should be deducted.

II. SPECIAL POLICE OFFICERS

Descriptive blanks for the renewal of appointment as Special Police Officers are being distributed to members of the Department who were sworn in as Special Police Officers. Said members shall fill in the forms and return them to this office on or before Wednesday, February 11, 1959. The members concerned are the Chief of Department, Assistant Fire Chiefs, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Aides to the Fire Commissioner, Aides to the Chief of Department, Building Superintendent, and the several members of the Arson Squad and Fire Prevention Division. The new Fire Captains, promoted during the past year, shall also fill in the prescribed form and return it to this office. (Be sure to state your police badge number)

III. NOTICE FROM CHAPLAIN

Posters from Rev. John J. McManmon, Catholic Chaplain, reminding members of Fatima Saturday, February 7, 1959, are being distributed with this order. There are two for each fire house and one for each district and division. These posters shall be displayed in prominent places in the fire houses.

Per Order:

Leo C. Driscoll,
Chief of Department

February 18, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. GOVERNOR'S RECEPTION

A representation from the Boston Fire Department will attend the reception to His Excellency, Governor Foster Furcolo and Mrs. Furcolo in the Hall of Flags, State House, Boston, on Monday, February 23, 1959.

It is requested that a sizable representation of chief officers take part in this reception. Two privates shall be detailed from each district, and one company officer from each division. Members selected for this detail shall be at least 5'7" tall. Detailed members shall report to Fire Captain-Drillmaster Cornelius F. Finnegan in Room 207, State House at 11:15 a. m. Regulation uniform including sack coat, overcoat and white gloves shall be worn.

II. STATE WITHHOLDING TAX

Beginning February 18, 1959 a State Tax will be withheld on all payrolls of the Fire Department. These weekly tax deductions have been doubled for the next six weeks. The amount of withholding tax is based on the number of dependents members have shown on the Federal Form W-4. It is expected that at the end of six weeks the State withholding tax will be reduced to one-half the present amount deducted.

III. B.F.D. BAND

The Boston Fire Department Band and Color Guard will take part in a dedication on Monday, Feb. 23, 1959. Members shall report to Band Manager Frank Marr at 8:15 a. m. Members working the night tour Feb. 22 will be excused at 7 a. m.; the day tour the 23rd will be excused until 2 p. m.

IV. NOTICE TO DEPARTMENT

His Eminence, Richard Cardinal Cushing has sponsored a non-denominational organization known as Rescue Inc., and named Rev. Kenneth Murphy of St. Francis de Sales Church, Charlestown as Chaplain.

When the fire department responds to an emergency and finds a person threatening suicide, the officer in charge shall call Father Murphy at HANCOCK 6-6600 where he can be reached at any time.

V. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm garage, Headquarters, on Friday, February 27, 1959 from 9 a.m. to 3 p.m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

Per Order:
Leo C. Driscoll
Chief of Department

February 20, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. NOTICE FROM RETIREMENT BOARD

The following notice has been received from the Boston Retirement Board:

"Chapter 614, Acts of 1958, effective as of January 3, 1959, provides that a widow of a deceased member of the State-Boston Retirement System (5 percent) having at least five years of creditable service in the said retirement system, and provided that they were married for at least three years and were living together at the time of death, such widow will receive a guarantee of \$100 a month plus allowances for children under eighteen years of age."

Therefore it is imperative that those persons who have not established five years creditable service but do have the service from prior appointments should check with the Boston Retirement Board, 30 City Hall, Boston, immediately.

II. NOTICE TO MEMBERS

Copies of a letter from His Honor the Mayor to all city employees are being issued to the department today, one for each member.

All members are invited to complete a "Truth Broadcast" message of 25 words or less and submit it to the Crusade for Freedom, Mt. Vernon 10, New York.

It is not necessary to make a contribution of money; but, if a member sends \$1.00 or more along with his or her broadcast message, he or she will become eligible for an extra award if the message is selected as one of the six best submitted.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 11

February 27, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: FUNERAL DETAIL

The funeral of the late Fire Commissioner Francis X. Cotter will be held from the O'Brien Funeral Home, 146 Dorchester Street, South Boston at 9 a. m., Saturday, February 28, 1959, followed by a Solemn High Funeral Mass in St. Brendan's Church, Dorchester at 10 a. m.

The following members have been selected for pallbearers:

Chief John A. Martin	Maintenance Division
Aide to Commissioner Paul J. Costello	Headquarters
Aide to Commissioner George D. Kellen	"
Aide to Commissioner Michael J. Goggin	"
Public Relations Officer Leo Reardon	"
Fire Fighter John J. Mahoney	"

The Deputy Fire Chief of Division 1 shall detail 1 captain, 2 lieutenants and 25 privates to act as funeral escort; Division 2, 1 chief officer, 1 captain, 2 lieutenants and 25 privates. Detailed members shall report to Fire Captain-Drillmaster Cornelius F. Finnegan at 9:15 a. m., on Gallivan Blvd. across from St. Brendan's Church. Regulation uniform and white gloves shall be worn.

The following members will act as ushers at the church:

Deputy Fire Chief John J. Crehan
District Fire Chief Carl S. Bowers
District Fire Chief John J. Sullivan
Fire Captain Thomas J. Clark

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 12

March 2, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: NEW INSPECTION SCHEDULES

New Hydrant Inspection Schedules and Weekly In-Service Inspection Schedules are being distributed to the companies with this order. Company commanders shall note the difference in time duration of the inspections.

II. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southamptton Street, Boston at 9:30 a. m., Thursday, March 5, 1959. Members whose cases are to be heard by the panel will be notified to be present.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 13

March 3, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject: I. MASSACHUSETTS WITHHOLDING EXEMPTION CERTIFICATES

Massachusetts Employee's Withholding Exemption and Deduction Certificates are being issued to the Department today. One of these slips is to be filled out by each employee of the Department and returned to Headquarters on or before March 10, 1959. Each company's slips are to be clipped together in alphabetical arrangement.

The company number is to be placed at the top left-hand corner of the certificate. The name, Social Security Number, if any, home address, etc., are to be printed in the spaces provided. The number of deductions claimed are to be inserted in the space provided and the total number of deductions is to be placed in the box at the end of Line No. 4.

The form must be dated and signed by the employee submitting same.

Members are requested to read the directions on the left-hand side of the front of the form, and also the instructions on the back of the form.

In the event that an employee does not file a withholding exemption certificate at Headquarters, deductions will be made on the basis that the employee has no exemption.

Per Order:

Leo C. Driscoll,
Chief of Department

March 11, 1959

From: The Acting Chief of Department
 To: Deputy Fire Chiefs, Divisions 1 and 2
 Subject: I. ANNUAL VACATIONS - 1959

1. The District Fire Chiefs Vacation Schedule for 1959 is as follows

Vacation Group	#4	June 9 to July 7
"	" #1	July 7 to August 4
"	" #2	August 4 to September 1
"	" #3	September 1 to September 29

2. The Vacation Schedule for 1959 for Fire Captains, Fire Lieutenants, and Fire Fighters is as follows:

Vacation Group	#2	April 14 to May 12
"	" #3	May 12 to June 9
"	" #1	June 9 to July 7
"	" #5	July 7 to August 4
"	" #6	August 4 to September 1
"	" #4	September 1 to September 29
"	" #8	September 29 to October 27
"	" #9	October 27 to November 24
"	" #7	November 24 to December 22

The "A" District Fire Chiefs will be in charge of vacations for 1959. Vacation forms are being distributed with this order, two for each district and branch division. These forms shall be filled in by the District Fire Chiefs, in duplicate, in accordance with the provisions of the rotating vacation plan. Submit both forms to the Division Commander for examination and approval on or before March 25. Division Commanders shall submit these forms to the Chief of Department on or before March 31.

A member who is unable to take his scheduled vacation because he is on injured leave shall forward a Form 5 requesting that his vacation be deferred until he returns to duty. If a member is unable to forward a paper due to his being hospitalized or confined to bed at home, his company commander shall submit the Form 5. The "A" District Fire Chief shall assign said member a vacation upon his return to duty.

Requests for Advance of Vacation Pay forms must be on file with Head Clerk Rosemary L. Griffin, Payroll Division, at least three (3) weeks before the start of the vacation. These forms are obtainable at Headquarters. Two weeks' advance vacation pay is the maximum allowed in the year. In connection with these forms, on the line calling for departmental designation, members shall place the word "Fire" and their company number. On the line calling for amount requested to cover vacation period, members shall insert their gross pay for the two weeks, not the so-called "take-home pay." In making out the form, be certain the date that shows on line "To Appear on Payroll, Week ending" carries the date of the Wednesday previous to the start of vacation period.

S. O. 15

March 12, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Engineer Michael L. Conley, High Pressure Retired, will be held from the John C. Mulry Funeral Home, 223 Neponset Ave., Dorchester, at 9 a. m., Friday, March 13, 1959, followed by a Solemn High Mass of Requiem in St. Ann's Church at 10 a. m.

The Deputy Fire Chief of Division 1 shall detail three members to act as pallbearers; Division 2, three members. These members shall report to the funeral home at 9 a. m.

The Deputy Fire Chief of Division 1 shall detail ten members to act as funeral escort; Division 2, ten members. Detailed members shall report to Fire Captain Kenneth C. Arnold at 9:30 a. m., on Neponset Ave., across from St. Ann's Church. Regulation uniform and white gloves shall be worn.

II. ST. PATRICK'S AND EVACUATION DAY PARADE, 1959

The Boston Fire Department will take part in the parade in South Boston on Tuesday, March 17, 1959. The Band, Color Guard and a detail of fire fighters will march and serve as escort to His Honor the Mayor. Aide to Fire Commissioner Michael J. Goggin will serve as Aide to Honorable John B. Hynes, Mayor of Boston.

The following pieces of apparatus shall assemble on Dorchester Street, head of column on Ward St., at 1:30 p. m., under the direction of Engineer of Motor Apparatus David I. Driscoll and Engineer Raymon Jewell, and shall proceed over the route of the parade five minutes before the official start, and then return to quarters:

Engine 2 pump (2 men)	Ladder 8 (2 men)
Engine 25 pump (2 men)	Lighting Plant 2 (1 man)
Engine Squad 18 (2 men)	Ladder truck stored at Eng. 5's
Engine 33 pump (2 men)	quarters (2 men)

The Deputy Fire Chiefs of Divisions 1 and 2 will provide for the working strength of the above companies while these pieces are absent at the parade. Members on apparatus shall wear regulation uniform. They shall keep children and unauthorized persons off the apparatus.

The Deputy Fire Chiefs shall detail three members from each district. They shall be at least 5'7" and physically able to march over the route of the parade. They shall wear regulation uniform and white gloves. They shall report to Fire Captain-Drillmaster Cornelius F. Finnegan at 1:30 p. m. on Harvest Street. Fire Captain Kenneth C. Arnold will assist the Drillmaster.

The Boston Fire Department Band and Color Guard shall report to Band Manager Frank Marr at 1:30 p. m. on Harvest St. at Dorchester Ave. Members scheduled to work the day tour of duty March 17 will be excused at 11 a. m.; the night tour will be excused until 12 midnight.

The Boston Fire Department Band and Color Guard will take part in a parade on Sunday, March 15. They shall report to Band Manager Frank Marr at 10:30 a. m. Members scheduled to work the day tour March 15 will be excused from duty; the night tour will be excused until 10 p. m.

Per Order:

John F. Howard

Acting Chief of Department

III. PERMISSION TO WEAR UNIFORMS OUT OF CITY

In connection with the Annual New York Fire Department Holy Name Communion Breakfast which will be held April 3, 4 and 5, 1959, the Fire Commissioner has given permission to members to wear Department regulation uniforms out of the City for this purpose.

Permission is also granted to members to exchange time so that they may attend the Breakfast. Form 5's shall be submitted through regular channels.

IV. FIRE ALARM TEST

Attention of Company Commanders is called to Paragraph 6, G.O. 37, series of 1954. Because of the change in time schedule on inspections, there should be no complications with the 9:00 a.m. and 1:00 p.m. Fire Alarm test.

V. CARDOX UNIT

Effective March 25, 1959, the combination Cardox-High Pressure Fog Unit formerly assigned to Engine Co. 36 was relocated and placed in service with Engine Co. 50.

Per Order:

John F. Howard,
Acting Chief of Department

S. O. 18

March 26, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: ANNUAL FIRE FIGHTERS BALL

The Board of Trustees of the Boston Firemen's Relief Fund respectfully request that the members of the Department give the contents of this order their serious consideration. It concerns the sale of tickets for our Annual Ball which is held every year for the financial assistance of the Fund and in substance for your own benefit, as every uniformed Department member may request assistance from the Relief Fund.

As you well know and appreciate, the costs of any type of Medical and Hospital benefits have skyrocketed in the last few years and caused a severe drain on our funds.

At the last meeting of the Board of Trustees, it was voted to again ask the members to purchase a ticket to the Ball, and with such purchase each member will receive an additional ticket to the Ball which is good for two more admissions. So, for his purchase of a \$2.00 ticket to the Ball, the Fire Fighter would receive a total of four (4) admissions to the Ball.

Ball tickets will be delivered to the various Fire Stations on or before Monday, March 30, 1959 along with a mimeographed memorandum for listing the numbers of the ticket stubs. The tickets are face value. Each ticket purchased gives the member a chance to participate in the Appreciation Award of a \$1,000 War Bond.

Company Commanders are requested to interview every member of their respective commands as to the purchase of at least one ticket to support their fund. Stubs with the names of the purchasers and the money will be returned to Room 29, the Relief Fund Office along with the listing provided. Company Commanders are requested to use this listing and keep the various company stubs separated.

Company Commanders requiring more tickets may contact the Relief Office and additional tickets will be sent to them. The Relief Office will be open between the hours of 9:00 A.M. and 5:00 P.M. every weekday, except Saturday.

II. HAZARDOUS BUILDING

The four-story, brick building at 45 Albion St., Boston is in a hazardous condition and on verge of collapse. In case of fire, members are warned not to enter the building.

III. VACATION LEAVE INSTRUCTIONS

In computing length of service for vacation purposes, members may include any prior service in the Commonwealth of Massachusetts, Suffolk County and the City of Boston.

Per Order:
John F. Howard
Acting Chief of Department

S. O. 19

April 3, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. BOSTON FIREMEN'S RELIEF FUND BALL TICKETS

E-29

Company Commanders are requested to make returns for Ball Tickets distributed to companies at the Firemen's Relief Fund Office, Fire Headquarters, on or before Friday, April 17th.

II. NOTICE FROM CHAPLAIN

Posters from Rev. John J. McManmon, Catholic Chaplain, reminding members of Fatima Saturday, April 4, 1959, are being distributed with this order. There are two for each fire house and one for each District and Division. These posters shall be displayed in prominent places in the fire houses.

III. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100, as amended) will be held in Fire Headquarters, 115 Southamptn Street, Boston, at 9:30 a.m., Monday, April 6, 1959. Members whose cases are to be heard by the panel will be notified to be present.

Per Order:

John F. Howard,
Acting Chief of Department

S. O. 20

April 10, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. HOSE DEPOTS

Hose depots are to be established in remote areas of our Department as follows:

District 1	-	at Engine Co. 5
District 2	-	at Engine Co. 36
District 10	-	at Engine Sqd. 45
District 11	-	at Engine Co. 51

Extra hose of various sizes will be allotted to the companies listed. This hose is charged to the respective companies but any company in the district where a depot is located can draw from this surplus. It must be clearly understood that a record must be kept by the officers of the companies where depots are located of all hose borrowed from them. Each Monday a Form 5 must be forwarded to Headquarters stating the hose taken from the depot, by whom and the size and number of each piece.

Entries shall be made in the company journals, at the depots, by the man on patrol when any hose is removed from these companies and also when it is returned. The entry shall state the number of each piece, the size of the piece and the company involved.

No borrowed hose shall be returned to the depots unless it is thoroughly cleaned and dried. Company commanders of the respective depots shall be held accountable for maintaining accurate records of the movement of the hose assigned to and charged up to their companies.

District Chiefs of districts wherein a hose depot is located shall pay particular attention to such entries in the company journal when signing same.

Per Order:

Leo C. Driscoll,
Chief of Department

S. O. 21

April 14, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: B. F. D. BAND

The Boston Fire Department Band and Color Guard will take part in the opening of the Anti-Litter Clean Up Campaign on Wednesday, April 15, 1959.

Members shall report to Band Manager Frank Marr in front of City Hall at 11 a. m. Members working the day tour April 15 will be excused at 10 a. m.

The Boston Fire Department Band and Color Guard will take part in a parade on Monday, April 20, 1959.

Members shall report to Band Manager Frank Marr at 1 p. m. Members working the day tour April 20 will be excused at 11 a. m.; the night tour will be excused until 10 p. m.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 22

April 23, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B .F.D. Band

1. The Boston Fire Department Band and Color Guard will take part in a Communion Breakfast on Sunday, April 26, 1959. They shall report to Band Manager Frank Marr at 7:45 a. m. Members working the night tour April 25th will be excused at 6 a. m.; members working the day tour April 26th will be excused from duty.

2. The Boston Fire Department Band and Color Guard will participate in the Annual Ball on Monday, April 27. See General Orders #14 for instructions. Members working the night tour April 27th will be excused from duty.

II. GROUP SCHEDULE CHANGES

The only group schedule changes that should be reported are permanent changes. If a member's group number is changed permanently, the officer should forward this information to Headquarters on Form 5. A temporary change of group, due to vacations, sick or injured leave, need not be reported.

III. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm garage, Headquarters, on Monday, April 27, 1959 from 9 a. m. to 3 p. m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

IV. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100, as amended) will be held in Fire Headquarters, 115 Southampton St., Boston at 9:30 a. m., Thursday, May 7, 1959. Members whose cases are to be heard by the panel will be notified to be present.

V. AIDES TO BALL

The Deputy Fire Chief of each division shall ascertain from the District Fire Chiefs the names of the men who will be detailed to the Ball and submit a Form 5 listing the names. Form 5's should be in Headquarters by Monday morning, April 27th.

Per Order:

Leo C. Driscoll

Chief of Department

April 24, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: STREET CLOSED

On April 25, 1959 at 7 a. m., Southampton Street, from Nos. 301 to 457 will be closed until further notice. Southampton Street will not be a through street.

Affected in the immediate area are the Chamberlain Meat Packing Company and the New Haven Railroad yards.

Apparatus responding to the Chamberlain Company and to the New Haven yard from the Roxbury side shall respond by regular route.

Apparatus responding from the Andrew Square side would take the following route: Boston Street to Clapp Street to Massachusetts Ave. to Newmarket Square to Southampton Street.

Access to the New Haven yards from the Roxbury side: Respond via Southampton Street, under New Haven Railroad bridge to Service Road on left after passing DeMatteo Construction Company--yellow office building. (Use caution on this service road).

Multiple alarm or covering response shall establish alternate routes while this condition exists.

Per Order:

Leo C. Driscoll

Chief of Department

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter William H. Anderson of Ladder Co. 28 will be held from the Joseph E. Carroll Funeral Home, 1117 River Street, Hyde Park, at 8 a. m., Saturday, May 2, 1959, followed by a Solemn High Mass of Requiem in St. Joseph's Church, Wood Ave., Hyde Park, at 9 a. m.

The following members have been selected for pallbearers:

Fire Capt. Gerald Cremin	Lad. 28	Fire Capt. James Wilson	Eng. 48
F.F. Leo Devine	Lad. 28	F.F. Stanley Bykowski	Eng. 48
F.F. Thomas Larkin	Lad. 28	F.F. Walter Schmidt	Eng. 48

The Deputy Fire Chief of Division 1 shall detail twelve members to act as funeral escort; Division 2, twelve members. Members of Ladder Co. 28 will be excused from duty to attend the services. Members of Ladder Co. 28, detailed members, and other members of the department who attend the services shall report to Captain-Drillmaster Cornelius Finnegan on Wood Avenue, across from the church, at 8:30 AM. Regulation uniform and white gloves shall be worn. The Deputy Fire Chief of Division 2 shall arrange to cover Ladder 28 with an officer and fire fighters during the absence of the company.

II. FIREBOAT CONNECTIONS AT LONG ISLAND

The connections formerly used by the fireboats to supply water to the salt water hydrant systems at Long Island have been removed and discontinued. This salt water system has been replaced with another system fed by a standpipe. Information relative to this new system will be made available in the near future. The fireboat shall continue to respond to alarms from Long Island. On arrival they shall report their position to the Fire Alarm Office and await orders from the chief in charge of the fire.

III. B.F.D. BAND

1. The Boston Fire Department Band and Color Guard will take part in a Communion Breakfast on Sunday, May 3, 1959. Members shall report to Band Manager Frank Marr at 8:45 a. m. Members working anight tour May 2nd will be excused at 7 a. m.; members working the day tour May 3rd will be excused from duty.

2. The following name shall be dropped from the Boston Fire Department Band Roster:

Fire Fighter Joseph O. Brennan Engine Co. 53

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 25

May 1, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: BLUE CROSS - BLUE SHIELD REOPENING

Group No. # 0190165

Literature, which is self-explanatory, and cards from the Blue Cross and Blue Shield are being distributed to each member of the department today. It is necessary that these cards be returned to Rosemary L. Griffin, Head Clerk, Payroll Division, no later than May 11, 1959 in order for the member to obtain the coverage he may want on June 1, 1959.

Company commanders are requested to notify men in their respective companies who may be off duty of this reopening. Be certain that each and every card is fully completed before returning it. It must have the payroll number, signatures on both sides of front of card, and the amount showing the coverage.

We are now eligible for the \$15.00 per day plan, and the new amount is shown on the back of the literature. HOWEVER, WE ARE STILL NOT ELIGIBLE FOR THE PROLONGED ILLNESS CERTIFICATE OR THE MASTER MEDICAL PLANS, so please do not fill either in as it will then be necessary for the card to be returned to you for correction, and will cause a delay in the effective date for you.

ANNUAL REPORT - BOSTON FIREMEN'S RELIEF FUND

Copies of the Annual Report of the Boston Firemen's Relief Fund covering the period from September 1, 1957 through August 31, 1958 are being distributed to the department.

There is one copy for each company in the fire fighting force, also copies for the chief officers' quarters and branch divisions.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 26

May 4, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. LETTERS OF APPRECIATION

The following letter from the Boston Edison Company, dated April 24, 1959, is hereby published for the information of members:

"Dear Chief Driscoll:

"On Thursday evening, April 2, a rather serious fire occurred on the fifth floor of our Head Place building in the rear of 182 Tremont Street.

"The fire was discovered by members of our night force who telephoned an alarm to your department.

"It was only through the promptness with which your men responded and the vigorous fight they waged that this fire was confined to the fifth floor in this building.

"We would be quite remiss if we did not express to you and to your men our deepest appreciation of the excellent results accomplished in getting this fire under control so quickly. It was an outstanding job and we appreciate the efforts of your Department.

Sincerely yours,

Signed/ T. J. Galligan"

- - - -

The following letter received by the Fire Commissioner, dated April 29, 1959, is hereby published for the information of members:

"Dear Mr. Commissioner:

"I want to personally thank you for the wonderful way in which the Wales & Nightingale Streets, four alarm fire was handled by your wonderful Fire Department in and around the Ward 14 Area, last Sunday.

"Mr. Commissioner, your fire personnel were simply all wonderful on Sunday last, and I want you to know that the Boston Fire Department has made a lot of friends.

"With kindest regards, I remain

Sincerely yours,

Signed/ Samuel Harmon

REPRESENTATIVE SAMUEL HARMON"

Per Order:
Leo C. Driscoll
Chief of Department

S. O. 27

May 6, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B.F.D. Band

In connection with selling tickets for the Mayor's Charity Field Day, the Boston Fire Department Band will play in front of City Hall on Thursday, May 7, 1959. Band members shall report to Band Manager Frank Marr at 11:30 a. m. Members working the day tour of duty on May 7th will be excused at 10 a. m.

II. POLIO INJECTIONS

In view of the fact that polio injections are being given by the City of Boston Health Department, we have been advised by the Medical Examiner of the Boston Fire Department that injections are available to the members of the department and their families at the following Boston Health Department units:

Boston Health Department Building, Haymarket Square, Boston
Mon., Tues., Wed., Thurs., Fri., May 18, 19, 20, 21 and 22
from 10 A. M. to 4 P.M. Saturday, May 23 from 9 A.M.-Noon

Mon., Tues., Wed., Thurs., May 18, 19, 20, 21 - 12:30 P.M.-2 P.M.
Saturday, May 23 - 9 A. M. to Noon
AT THE FOLLOWING HEALTH UNITS

CHARLESTOWN	73 High Street
DORCHESTER	895 Blue Hill Avenue
EAST BOSTON	79 Paris Street
HYDE PARK	26 Central Avenue
ROXBURY, SAVIN STREET	82 Savin Street
ROXBURY, WHITTIER STREET	20 Whittier Street
SOUTH BOSTON	133 Dorchester Street
SOUTH END	57 East Concord Street

ADDITIONAL LOCATIONS--SATURDAY ONLY

ONLY ON Saturday, May 23 - 9 A.M. to Noon

THE BUDDIES CLUB	Boston Common
BRIGHTON, Court House	52 Academy Hill Road
DORCHESTER, Codman Sq. Library	1 Norfolk Street
JAMAICA PLAIN, Curtis Hall	20 South Street
ROSLINDALE, Municipal Bldg.	8 Cummins Highway

SECOND INJECTIONS ARE SCHEDULED FOR JUNE 15, 16, 18 & 20
SAME LOCATIONS SAME TIME

Fee \$1.00 per injection but maximum charge per family attending together not to exceed \$3.00. NO charge for families receiving Public Welfare, Unemployment Compensation, or those unable to pay.

Per Order:
Leo C. Driscoll
Chief of Department

May 13, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. ANNUAL COMMUNION SUNDAY - ROSTER OF PARADE

In connection with the Communion Mass and Breakfast for Catholic members of the Boston Fire Department on May 17th, the following information and instructions concerning the formation of the parade, arranged by the Communion Breakfast Committee, are hereby promulgated. Regulation uniform with white gloves shall be worn.

FORMATION OF PARADE

Chief Marshal Leo C. Driscoll

Chaplain John J. McManmon, Bishop Minihan, Commissioner O'Connor

Honored Guests

Chief Officers, B. F. D.

Visiting guests from outside cities

Boston Fire Department Band and Color Guard

Division 1 members under direction of Senior Officer present

Division II members under direction of Senior Officer present

Auxiliary Divisions -- Fire Alarm Division, Maint. Division

Pensioned members

Other guests attending

Committee members who are scheduled to work on Sunday shall be excused until 3:00 p.m. Said members shall show letters of appointment received from Catholic Chaplain John J. McManmon to their commanding officers.

Members attending the Mass and Breakfast will report to the following committee members not later than 8:30 a.m. at Shawmut Avenue and Vernon Street, Roxbury; these committee members will have charge of forming the parade.

Division 1 -- Firefighter Martin E. Pierce

Division II -- Firefighter Joseph H. Hardiman

Honored Guests -- Firefighter William H. McClennan

Visiting Guests -- Captain William F. Kilduff

Auxiliary Divisions -- Foreman Alexander A. Campbell, Jr.

Department members may exchange tours of duty for this occasion through regular procedure methods. Members attending the affair who are working a tour of duty Saturday night may be relieved early by their partners on Sunday morning.

Members of the Band and Color Guard working Saturday night will be excused at 7:00 a.m. Members working day tour Sunday will be excused until 3:00 p.m.

II. B.F.D. BAND

In connection with selling tickets for the Mayor's Charity Field Day, the Boston Fire Department Band will play in front of City Hall on the following dates:

May 14, May 21, May 28, June 4, June 11 and June 18

On each of these dates, band members shall report to Band Manager Frank Marr at 11:30 a.m. in front of City Hall. Members working the day tours of duty on the above dates will be excused at 10 a.m.

The Boston Fire Department Band and Color Guard will take part in the parade for the Fourth Annual Cleanup Campaign of the Claremont Neighborhood Association on Saturday, May 16, 1959. Members shall report to Band Manager Frank Marr at 2:00 p.m., at the corner of Columbus and Warren Avenues. Members scheduled to work the day tour on May 16 will be excused at 12 Noon; the night tour will be excused until 10:00 p.m.

III. WATER TURNED ON

This office has been informed by the N.Y., N.H. & H. R.R. Company that the water has been turned on in the Fire Lines in Houses Nos. 1, 3 and 8, for the Summer months, at the Boston Freight Terminal, Boston, Massachusetts.

IV. BRIDGE CLOSED

The J.F. White Construction Company reports that at 8:00 a.m., Monday, May 18, 1959, the bridge on Granite Avenue, going to Milton, will be closed to traffic for an indefinite period.

Per Order:

Leo C. Driscoll,
Chief of Department

May 15, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. MAYOR'S CHARITY FIELD DAY

1. Mayor John B. Hynes and the Trustees of the Mayor's Charity Field Day Committee have asked for the cooperation of all City Employees in the purchase of tickets for the Mayor's Field Day to be held at Fenway Park on Monday, June 22, 1959, beginning about 6:30 p.m.
2. The proceeds of the Field Day are distributed to needy persons whose requirements are not and cannot be provided for by use of public funds. Proportionate amounts are also assigned to organized charities embracing every creed, color and worthwhile purpose. The funds are distributed upon application, but only after careful investigation is made and the need is convincingly established.
3. Although a sizable sum is realized, it falls far short of the amount needed to cover the most imperative of the demands. The goal this year is \$75,000.00 net, and, in order to secure increased funds, the Mayor's Committee will present a value worth many, many times more than the amount which will be invested.
4. Cost of a ticket is \$1.00, including tax, and the dollar entitles you to the opportunity of winning a Cadillac convertible or a Ford Galaxy. Your ticket also entitles you to see, in person, some of America's finest performers, such as are seen on your television screen, and a baseball game, as well as other top-quality entertainment. At the same time, your dollar goes a long way in helping your neighbors, especially children in the community, who look to us for help. Mayor John B. Hynes is Honorary Chairman and Park Commissioner Frank R. Kelley, General Chairman.
5. 200 Tickets are being distributed to each Fire District and Branch Division, along with a receipt, which the officer in charge shall sign and return to Mrs. Ruth McDonald, Headquarters Division. Tickets will also be available at the fire stations for sale to the public. Posters advertising the affair will be distributed to the stations by the Maintenance Division. Company commanders shall see that they are displayed on the stations visible to the public. All returns are to be made to Mrs. McDonald between the hours of 9:00 a.m. and 5:00 p.m. on any weekday, except Saturday, up to and including June 16, 1959.

II. UNITED CEREBRAL PALSY COLLECTION

1. On Tuesday, May 19, 1959, at 7:00 p.m., the United Cerebral Palsy of Greater Boston will conduct a house to house fund campaign to provide funds for victims of this disease.
2. The fire stations have been selected as central points for depositing of these funds. Representatives of Cerebral Palsy will be at the fire stations to receive funds from the collectors. Company commanders shall provide accommodations for these representatives.

For Order: Leo C. Driscoll, Chief of Department

May 19, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. ANNUAL PROTESTANT LAYMEN'S COMMUNION BREAKFAST

The Ninth Annual Protestant Laymen's Communion & Breakfast will be held on Sunday, May 24, 1959. Permission is hereby granted for fire fighters to exchange tours of duty on May 24, through the regular channels. Permission is also granted to fire fighters to wear their uniforms at this Communion Breakfast. Posters regarding the Breakfast are being distributed with this order. Company commanders shall post them in conspicuous places in the fire houses.

II. B. F. D. BAND

The Boston Fire Department Band and Color Guard will take part in the Communion Breakfast exercises. They shall report to Band Manager Frank Marr in front of the Public Library in Copley Square at 7:00 a.m., May 24.

The Band will take part in other exercises on Sunday, May 24. Members working the night tour on May 23, will be excused at 6:00 a.m.; members working the day tour on the 24th will be excused from duty.

The following-named has been reinstated to the Color Guard:

Firefighter Martin A. Lombard, Hdqtrs. Division

III. STREET OPENED

Southampton Street is now open to two-way traffic.

IV. LETTER OF COMMENDATION

The following letter, received by the Fire Commissioner, is published for the information of the members:

"Gentlemen:

A week ago last Friday while driving along River St. I watched with very great interest the efficient work done by the companies fighting the two alarm fire which occurred in this area. I have never seen better team work, lack of confusion, smoothness of operation, and courage displayed by all those on the job.

I arrived at the scene of the fire just as the blaze was discovered and it seemed only seconds before the whole back part of one wooden tenement house was a mass of flame. It spread very rapidly by the time the first company arrived which was shortly after. There were three houses on fire, each man took his station and did his job as if the whole scene was rehearsed and it seemed but minutes before the main blaze was under control.

As a result of the splendid job done, one can safely say that all the property on this block was saved from total loss. An acknowledgement of this letter is not necessary but it is to be considered just an expression of admiration for the job done.

Very truly yours,

Per Order: John F. Howard, /S/ Kenneth S. Johnson"
Actg. Chief of Dept.

S. O. 31

May 27, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

SUBJECT: I. BOILER INSPECTIONS

All boilers in Fire Department buildings will be inspected by insurance company inspectors or State Boiler Inspectors. Company commanders will be held responsible to assure that the boilers will be ready for inspection, that the fires will have been drawn and that everything is in readiness for such inspection.

II. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100, as amended) will be held in Fire Headquarters, 115 Southamptn Street, Boston, at 9:30 a.m., Wednesday, June 3, 1959. Members whose cases are to be heard by the panel will be notified to be present.

III. STREET CLOSED

The Henley Street Gate, Charlestown Navy Yard, will be closed for a period of about two months duration.

IV. B.F.D. BAND

The Boston Fire Department Band will take part in exercises on Memorial Day, May 30, 1959. Members of the Band and Color Guard will report to Band Manager Frank Marr at 9:15 a.m.

Members working the day tour on May 30, will be excused until 4:00 p.m.

PER ORDER:

Leo C. Driscoll,
Chief of Department

S. O. 32

June 5, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B.F.D. BAND

1. The Boston Fire Department Band and Color Guard will take part in a parade on Saturday, June 6, 1959. Members shall report to Band Manager Frank Marr at 10:15 A. M. Members scheduled to work the day tour of duty June 6 will be excused from duty.

2. The Boston Fire Department Band and Color Guard will take part in Memorial Day services on Sunday, June 7, 1959. Members shall report to Band Manager Frank Marr at 1:30 p. m. Members scheduled to work the day tour June 7 will be excused at 12 Noon; the night tour will be excused until 10 p. m.

II. BRIDGE CLOSED

The Northern Avenue Bridge will be closed to all highway traffic from 8 a. m. to 4:30 p. m. on Sunday, June 7, and the following Sunday, June 14, to permit mechanical repairs to the bridge.

III. CORRECTION IN ASSIGNMENT

Company commanders shall make the following correction in G. O. 24, c.s.:

Boxes 372 - 3721 - Second alarm response should read:
Drop Eng. 45 to fire - Add Eng. 48 to fire

Per Order:

Leo C. Driscoll

Chief of Department

June 10, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: B. F. D. BAND

1. Members of the Boston Fire Department Band and Color Guard shall report to Band Manager Frank Marr at 12 Noon, Friday, June 12, 1959 in front of City Hall. This is in connection with the sale of tickets for the Mayor's Charity Field Day.
2. The Boston Fire Department Band and Color Guard will participate in exercises in connection with the Junior Fire Marshal Meeting at the Hatch Shell on Friday, June 12, 1959. Members shall report to Band Manager Frank Marr at 6:30 p. m.
3. Members of the Band and Color Guard scheduled to work Friday, day tour, will be excused at 11 a. m.; members scheduled to work the night tour will be excused until 12 Midnight.

II. PALLBEARER DETAIL

The funeral of the late Engineer in Charge of Motor Squad William J. McCarthy, Retired, will be held on Thursday, June 11, 1959 at 8 a. m.

The Deputy Fire Chief of Division 1 shall detail three members to act as pallbearers; Division 2, three members. Detailed members shall report to Engine Co. 20 at 7:45 a. m. where they will be met by the undertaker and taken to the funeral home. Regulation uniform and white gloves shall be worn.

Per Order:

Leo C. Driscoll

Chief of Department

June 11, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter-Arson Inspector Edward J. Fogarty of the Fire Prevention Division, Retired, will be held from the Foley Funeral Home, 40 Hancock St., Dorchester at 9:30 a. m., Saturday, June 13, 1959, followed by a Solemn High Mass of Requiem in St. Peter's Church, Dorchester, at 10:30 a. m.

Pallbearers will be selected from the Fire Prevention Division.

The Deputy Fire Chief of Division 1 shall detail ten members to act as funeral escort; Division 2, ten members. Detailed members shall report to Fire Lieut. Dennis Donovan at 10 a. m., Saturday, on Bowdoin Street, across from St. Peter's Church. Regulation uniform and white gloves shall be worn.

II. ASSIGNMENT OF APPARATUS

Company commanders shall refer to G. O. 25, Sect. IV, C.S. Assignment of apparatus for the boxes shall be:

Boxes 149 and 12-149 assignment same as for Box 1491

Boxes 162, 12-162, 13-162 assignment same as for Box 1625.

Per Order:

Leo C. Driscoll

Chief of Department

June 12, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FIREMEN'S MEMORIAL SUNDAY

A detail of one man from each engine, engine squad, ladder and rescue company will act as an escort to the various organizations participating in the Memorial exercises. The detail shall report to Fire Captain-Drillmaster Cornelius F. Finnegan at Washington and Morton Streets at 10:30 a. m., Sunday, June 14, 1959. Regulation uniform and white gloves shall be worn.

II. INFORMATION ON SPRINKLER SYSTEMS

There is being distributed to each district with this order a loose-leaf book containing necessary data on sprinkler systems located in buildings within the respective districts. These books are to be carried in the district automobiles at all times and available to district fire chiefs and acting district fire chiefs. The chiefs will be held responsible for making the necessary changes in these books as they occur.

III. WATER TURNED ON

This office has been notified that the water has been turned on in the fire lines in Houses 4, 5, 6 and 7 of the Boston Freight Terminal for the summer months.

Per Order:

Leo C. Driscoll

Chief of Department

June 15, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: BUNKER HILL DAY PARADE

The Boston Fire Department will take part in the Bunker Hill Day Parade which will be held on Wednesday, June 17, 1959. The B.F.D. Band, Color Guard and a detail of fire fighters will escort His Honor, Mayor John B. Hynes, and will be No. 8 in the First Division, following the Boston Police Department Band, escort to Governor Foster Furcolo and members of the General Court.

The Deputy Fire Chief of Division 1 shall detail 14 members and Division 2, 15 members to march in the parade. Detailed members shall report to Fire Captain-Drillmaster Cornelius F. Finnegan at the corner of Bunker Hill and Elm Streets at 1:30 p.m. Regulation uniform and white gloves shall be worn.

Members of the Band and Color Guard shall report to Band Manager Frank Marr at the corner of Bunker Hill & Elm Streets at 1:30 p.m. Band members working the day tour on the 17th will be excused at 10:00 a.m., the night tour will be excused until midnight.

The following pieces of apparatus shall assemble on Bunker Hill Street near Sackville Street at 1:45 p.m., under the direction of the officer of Engine Co. 32 and shall proceed over the route of the parade five minutes before the official start:

Engine 32
Engine 10 pump
CD Pumper #12 (at E.S. 45)

Ladder Co. 13
CD Pumper #13 (at Eng. 32)

The Deputy Fire Chiefs shall arrange to cover each piece in their divisions with one driver, and one man who shall ride on the rear step and keep children and unauthorized persons off the apparatus. They shall wear regulation uniform.

II. REDUCED ASSIGNMENTS

If conditions warrant, special response regulations will be in effect during the Bunker Hill Day and Independence Day periods. The Department is hereby referred to Cards J and K of the instructions cards in the assignment box for guidance.

III. B. F. D. BAND

The Boston Fire Department Band and Color Guard will participate in exercises in conjunction with the opening of the new fire station at 315 Cummins Highway, Roslindale, on Thursday, June 18, 1959.

Members will report to Band Manager Frank J. Marr at the above location at 11:30 a.m. Members scheduled to work the day tour of duty on June 18th will be excused at 10:00 a.m.

PER ORDER:

Leo C. Driscoll,
Chief of Department

June 16, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: REINSTATEMENT

The following reinstatement will become effective at 8 a. m.,
Wednesday, June 17, 1959:

Fire Fighter Richard R. Thompson to Ladder Co. 10

TRANSFERS

1. The transfer of District Fire Chief James J. Murphy, S.S.U. as announced in General Order 27, c.s. is hereby cancelled.
2. The following transfer will become effective at 8 a. m.,
Wednesday, June 17, 1959:

Dist. Fire Chief Edward D. Campbell from S. S. U. to S. S. U.
and District 6

Per Order:

Leo C. Driscoll

Chief of Department

June 19, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: VACATION ADVANCES

On "Requests for Advance of Vacation Pay" the following information is necessary:

At top - "Date" - Current date

"Name of Employee" - Your name

"Department" - Fire, & Company designation

"Title" - Firefighter (or Fire Lieutenant, etc.)

"Period of Vacation" - Dates covering 2 weeks only

"Amount Requested---" - Gross salary for 2 weeks (not take-home pay)

"To Appear on Payroll---" - Date must be Wednesday before the start of vacation.

"Signature of Employee" - Your name

These requests are in duplicate-having one white and one yellow paper. Any requests not following the above information will be returned for correction, and all requests must be in Fire Headquarters 3 weeks before the start of vacation to be properly processed.

II. B. F. D. BAND

The Fire Department Band and Color Guard will participate in World War I Memorial Exercises on Saturday, June 20, 1959.

The members shall report to Band Manager Frank Marr at the Hotel Bradford at 7:45 a.m. Members working the night tour on the 19th will be excused at 6:00 a.m., while members working the day tour on the 20th will be excused from duty.

PER ORDER:

Leo C. Driscoll,
Chief of Department

June 24, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B.F.D. BAND

The Boston Fire Department Band and Color Guard will take part in the official opening of the John F. Fitzgerald Expressway and northerly segments of the General Casimir Pulaski Skyway. Members shall report to Band Manager Frank Marr at 9:30 a. m., Thursday, June 25, 1959 at the Fitzgerald Expressway and Kneeland Street.

The Boston Fire Department Band and Color Guard will attend the American Legion Convention in Pittsfield. They will be excused from duty from 8 a. m., Thursday, June 25 to 8 a. m., Monday, June 29.

II. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm garage, Headquarters, on Monday, June 29, 1959 from 9 a.m. to 3 p. m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

Per Order:

William A. Terrenzi

Acting Chief of Department

July 1, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100, as amended) will be held in Fire Headquarters, 115 Southamptton Street, Boston, at 9:30 a.m., Wednesday, July 8, 1959. Members whose cases are to be heard by the panel will be notified to be present.

II. COMMENDATIONS

The following-named members are hereby commended for volunteering and donating blood to a patient at the Deaconess Hospital on June 23, 1959:

Fire Capt. Richard P. Duffley, Jr., Ladder Co. 3
Fire Lt. Robert J. Shaughnessey, Ladder Co. 8
Firefighter John F. Doyle, Engine Co. 50
Firefighter Michael J. Bruno, Engine Co. 50
Firefighter John J. Doherty, Engine Co. 50
Firefighter John D. Sheehan, Engine Co. 22
Firefighter Martin E. Pierce, Ladder Co. 17
Firefighter Thomas F. Gorham, Engine Co. 21
Firefighter James M. Dever, Engine Co. 17
Firefighter Victor R. Leazott, Engine Co. 33

PER ORDER:

Leo C. Driscoll,
Chief of Department

S. O. 41

July 6, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Chief of Department Henry A. Fox, Retired, will be held from the Keefe Funeral Home, 8 Spring Street, West Roxbury, at 2 p. m., Tuesday, July 7, 1959.

The following members have been selected for pallbearers:

Deputy Fire Chief Crehan	Hdqtrs.	Dist. Fire Chief Sheehan	Dist. 7
Dist. Fire Chief O'Neill	Dist. 11	Dist. Fire Chief Galvin	Dist. 6
Dist. Fire Chief Sampson	Dist. 11	Dist. Fire Chief Keenan	Dist. 4

The Deputy Fire Chief of Division 1 shall detail two officers and ten privates to serve as funeral escort; Division 2, two officers and ten privates. Detailed members shall report to Captain-Drillmaster Cornelius F. Finnegan at the corner of Spring and Centre Sts., West Roxbury at 1:30 p. m. Regulation uniform and white gloves shall be worn.

II. RELOCATION OF DISTRICT HEADQUARTERS

Effective at 8 a. m., Tuesday, July 7, 1959, District 11's headquarters will be relocated from its present address, with Engine 41 and Ladder 14, 16 Harvard Avenue, Brighton, to the quarters of Engine Squad 29 and Ladder 11, 138 Chestnut Hill Avenue, Brighton.

Per Order:

Leo C. Driscoll

Chief of Department

July 13, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. CARDINAL CUSHING'S PILGRIMAGE

Rt. Rev. Msgr. Christopher P. Griffin, Chaplain of the City Council, has been granted permission by His Honor, the Mayor, to solicit employees of the City to accompany His Eminence, Richard Cardinal Cushing, on a pilgrimage to the Shrine of the North American Martyrs at Auriesville, New York, on Sunday, August 23, 1959.

Members interested in making the Pilgrimage may go by bus with the Cardinal or by private car. The Pilgrimage will leave from the Cardinal's House at 7:00 a.m., August 23, 1959, and return to Boston about 10:00 p.m., the same day.

Posters describing the Pilgrimage are being distributed with this order and shall be posted by company commanders. Also being distributed are Registration Cards which shall be distributed by company commanders to members who wish to make the Pilgrimage. When cards are completed, they shall be returned to the Office of the Chief of Department.

II. B.F.D. BAND

The Boston Fire Department Band will give a concert at the Boston State Hospital on Sunday, July 19, 1959.

Members of the Band and Color Guard will report to Band Manager Frank Marr at 1:30 p.m. Members scheduled to work the day tour of duty on the 19th will be excused from duty at 10:00 a.m.; the members scheduled to work the night tour of duty will be excused until 10 p.m.

III. AMENDMENT TO FIRE PREV. REGULATIONS

Rule 46 (formerly Rule 45) of Form F.P.R. 4, dated September 8, 1955, Garage Regulations, is hereby amended to read as follows:

No gasoline shall be delivered to the tank of any motor vehicle from a storage tank except by means of a hose equipped with an approved self-closing nozzle which shall be held open manually while making delivery or by an approved automatic shut-off nozzle, and no such delivery shall be made except by the owner-operator or a duly authorized employee. No gasoline shall be sold or delivered to the tank of any motor vehicle or to any person by any form of coin or slug-operated vending device.

PER ORDER:

Leo C. Driscoll,
Chief of Department

July 15, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter John J. McGlinchey of Engine Co. 32, Retired, will be held at 8 a. m., Thursday, July 16, 1959, followed by a Solemn High Mass of Requiem in St. Francis de Sales Church, Bunker Hill Street, Charlestown, at 9 a. m.

The following members have been selected for pallbearers:

Dist. Fire Chief Galvin	District 6
Fire Capt. Walter Corwin	Engine Co. 32
Fire Fighter Edward Nolan	Engine Co. 32
Fire Fighter Sarkis Arzoomanian	Engine Co. 32
Fire Fighter Edward Sullivan	Engine Co. 32
Fire Fighter John Denehy	Engine Co. 32

The Deputy Fire Chief of Division 1 shall detail ten members to act as funeral escort; Division 2, ten members. Detailed members shall report to Fire Captain-Drillmaster Cornelius F. Finnegan at 8:30 a. m., on Bunker Hill St., across from St. Francis de Sales Church. Regulation uniform and white gloves shall be worn.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 44

July 27, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FIRE PREVENTION REGULATIONS

The following is for the information of the members of this Department:

TRANSPORTATION OF FIRE WORKS:

FPR #1 Rule 19; Requires: every vehicle used for the transportation of fireworks shall display signs on BOTH SIDES, AND ON THE FRONT AND BACK THEREOF, with the word "F I R E W O R K S" IN RED LETTERS ON WHITE BACKGROUND AT LEAST SIX (6") INCHES IN HEIGHT, to be displayed O N L Y when the vehicle is engaged in TRANSPORTING FIREWORKS, and each such vehicle shall also bear the Owner's Name on each side thereof. (Does Not apply to an Interstate Carrier during an interstate carriage).

TRANSPORTATION OF EXPLOSIVES:

FPR #12 Rule #39; Requires: every vehicle used for the transportation of explosives shall have painted on BOTH SIDES, AND ON THE FRONT AND BACK THEREOF, the word "E X P L O S I V E S" IN RED LETTERS ON WHITE BACKGROUND AT LEAST SIX (6") INCHES IN HEIGHT, and shall also have the Owner's Name painted on each side thereof.

FPR #I Rule #34; Sec-h; The manner and place of storage of such fireworks immediately P R I O R TO THE DISPLAY. Rule #37 (Display): Any violation of these rules and regulations or the terms of a permit may be cause for immediate revocation.

The name of the owner and operator, together with the registration number of any vehicle unlawfully transporting fireworks or explosives, should be taken and forwarded to this office, as well as notifying the local police.

C-148, S-15: Whoever knowingly violates or knowingly causes or permits the violation of any regulation adopted and prescribed for the transportation of Gunpowder, and Other Explosives or Explosive or Inflammable fluids or Compounds shall be punished by a fine of not more than one thousand dollars or by imprisonment for not more than one year or both.

II. HAZARDOUS BUILDING

Members of the Department are warned to use extreme caution in case of fire at the Boston Beer Company, 249 West Second Street, South Boston.

The work of dismantling tanks, vats and machinery is in progress leaving large openings in the floors.

PER ORDER:

Leo C. Driscoll,
Chief of Department

July 31, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. B. F. D. BAND

The Boston Fire Department Band and Color Guard will participate in a parade on Sunday, August 2, 1959. Members will report to Acting Band Manager Cook at 1:30 p.m. Members scheduled to work the day and night tours of duty on August 2, will be excused from duty.

The Fire Department Band will hold its annual dance on Monday night, August 3, 1959. Members scheduled to work the night tour on August 3, will be excused until 1:00 a.m.

The Fire Department Band will participate in exercises on Wednesday, August 5, 1959. Members of the Band and Color Guard scheduled to work the day tour on August 5, will be excused at 4:00 p.m. while those scheduled to work the night tour will be excused until midnight. Members will report to Acting Band Manager Cook at 6:30 p.m.

II. B. F. D. BAND'S ANNUAL DANCE INVITATION

Officers and members of the Boston Fire Department are invited to the Boston Fire Department Band's Annual Dance to be held in the Surrey Room of the Hotel Touraine on Monday evening, August 3, 1959, starting at 8:00 p.m.

Members of the Department may purchase tickets at the door for the price of \$1.00 per person.

III. PUBLIC HIGHWAY APPROVAL

The following is for the information of the members of this Department:

Fidelis Way from Washington Street to Commonwealth Avenue, Brighton, has been officially accepted and approved by the City of Boston, Public Improvement Commission as a public highway effective July 17, 1959.

PER ORDER:

Leo C. Driscoll,
Chief of Department

August 10, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: BOSTON FIREMEN'S RELIEF FUND OPEN MEETING

An open meeting of the Boston Firemen's Relief Fund will be held at 7:30 P.M. Tuesday, September 1, 1959 in Memorial Hall, Fire Headquarters, 115 Southamptton Street. Members eligible to attend are those members of the Relief Fund as defined in Ch. 390 on Page 9 of the By-Laws, Rules and Regulations of the Boston Firemen's Relief Fund.

The order of business will be as follows:

Calling of the meeting to order by the President of the Board of Trustees.

Reading of the Annual Report as submitted to the auditor by the Treasurer.

Open discussion of the condition of the fund.

Adjournment.

II: SUBJECT: BOSTON FIREMEN'S RELIEF FUND ELECTION

To be held Monday, September 14, 1959, 8:00 A.M. to 8:00 PM
Reference: Chapter 186 of the Acts of 1949.

Each company commander shall prepare three (3) legible copies of the roster of assigned members of his company including Chief Officers included on the company payroll listing eligible to vote in the Relief Election. Heads of branch divisions and Headquarters division shall prepare similar listings.

Reports, on Form 5A, shall be at Fire Headquarters before Tuesday, August 25, 1959 and contain the following information: Number names in numerical order, #1,2,3, etc., in alphabetical order, last name, first name, initial, rank and badge number, in the manner shown.

# 1 Acorn, Charles	Fire Fighter	#1869
2 Cole, John J.	Fire Lieutenant	486
3 Coyle, Robert K.	Fire Captain	86
4 Foley, William M.	Fire Fighter	1642

III: SUBJECT: CANDIDATES FOR RELIEF FUND TRUSTEE

The candidates nominated by the Russell Fire Club and Local 718, Boston Fire Fighter's Union I.A.F.F., have been submitted.

Any eligible member of the Boston Fire Department desiring to be a candidate for the position of Trustee in the Boston Firemen's Relief Fund shall have his intentions, with the signatures of 150 bona-fide members eligible to vote, at Headquarters for the Secretary of the Election Committee no later than 5:00 P.M. Tuesday, August 25, 1959.

Per Order: Leo C. Driscoll,
Chief of Department

S. O. 47

August 12, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southampton St., Boston, at 9:30 a. m., Monday, August 17, 1959. Members whose cases are to be heard by the panel will be notified to be present.

II. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm Garage, Headquarters, on Wednesday, August 26, 1959 from 9 a. m. to 3 p. m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

Per Order:

Leo C. Driscoll

Chief of Department

August 14, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 and 2

Subject: I. ELECTION COMMITTEE - BOSTON FIREMEN'S RELIEF FUND

In order to comply with Chapter 186, which is an Act to regulate the holding of elections by the Boston Firemen's Relief Fund, approved April 18, 1949, the Fire Commissioner hereby appoints the following named members of the department as the committee to supervise the Annual Election of the members of the Corporation:

F.F. Arthur Ceurvels	Lad. 3	F.F. Ralph Berry	Eng. 4
F.F. Paul Connors	Eng. 3	F.F. Charles McCarthy	Lad. 30
F.F. John F. Doyle	Eng. 7	F.F. John Denehy	Eng. 32
F.F. William Linnane	Lad. 14	F.F. James Maguire	Eng. 55

The duties of the committee shall conform to the requirements of Chapter 186. Members of the committee will be excused from duty from 6:00 A.M., Monday, September 14, 1959 until 8:00 A.M. Tuesday, September 15, 1959 and shall be detailed to the Fire Department garage from 7:30 A.M. Monday, September 14th, until after the election.

II. BOSTON FIREMEN'S RELIEF FUND ELECTION

The Annual Election of Trustees of the Boston Firemen's Relief Fund will be held on Monday, September 14, 1959 at Fire Headquarters, 115 Southamptton Street, in the Fire Department garage, from 8:00 A.M. to 8:00 P.M. Members eligible to vote are those members of the Boston Fire Department as defined in Ch. 390 on page 9 of the By-Laws Rules and Regulations of the Boston Firemen's Relief Fund.

The following named have been nominated for election to the office of Trustee of the Boston Firemen's Relief Fund.

Fire Capt. Charles J. Fleming	E 47	Fire Lt. Frank J. Lang	L 27
Fire Lt. Francis X. Brown	L 23	F.F. John M. Sullivan	E 1
F.F. Joseph H. Hardiman	L 3	F.F. Robert D. Nolan	E 43
F.F. Thomas H. Getherall	E 4	F.F. Joseph J. Callahan	L 16

Per Order:

Leo C. Driscoll,
Chief of Department

S. O. 49

August 19, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter Frank H. Walter of Engine Co. 6, Retired, will be held from the Leo J. McMaster & Son Funeral Home, 86 Franklin Street, Braintree, at 8:00 a.m., Thursday, August 20, 1959, followed by a High Mass of Requiem in St. Francis of Assisi Church at 856 Washington Street, South Braintree, at 9:00 a.m.

The Deputy Fire Chief of Division 1 shall detail three members to act as pallbearers; Division 2, three members. Detailed members shall report to Engine Co. 20, 301 Neponset Avenue, Dorchester, at 7:45 a.m., Thursday, August 20th, where they will be met by the undertaker and taken to the Funeral Home. Regulation uniform and white gloves shall be worn.

Per Order:

Leo C. Driscoll,
Chief of Department

August 20, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter Robert F. Barry of Engine Co. 14, Retired, will be held from the P. E. Murray Funeral Home; 2000 Centre Street at LaGrange Street, West Roxbury, at 8:15 a.m., Friday, August 21, 1959, followed by a Solemn Requiem High Mass at St. Theresa's Church, 2078 Centre Street, West Roxbury, at 9:00 a.m.

The following members have been selected as pallbearers:

Fire Capt. Raymond W. Frazel	E.S. 29	F.F. John E. Driscoll,	E.S. 14
F.F. John C. McLaughlin,	E.S. 14	F.F. John A. Hopkins,	E.S. 14
F.F. Joseph E. Hughes,	E.S. 14	Engr. James A. O'Leary,	H. P.

The Deputy Fire Chief of Division 1 shall detail ten members to act as a funeral escort; Division 2, ten members. Detailed members shall report to Fire Lieutenant Dennis Donovan at 8:30 a.m., opposite St. Theresa's Church. Regulation uniform and white gloves shall be worn.

Per Order:

John F. Howard,
Acting Chief of Dept.

September 2, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B.F.D. BAND

1. The Boston Fire Department Band and Color Guard will take part in a parade on Saturday, September 5, 1959.

Members shall report to Acting Band Manager Robert Cook at 10 a. m. Members working the night tour Sept. 4 will be excused at 7 a. m. The day tour will be excused from duty.

2. The Boston Fire Department Band and Color Guard will lead the fire fighters in a parade to the Labor Day Mass in St. James Church at 9 a. m., September 7, 1959.

Members of the Band and Color Guard shall report to Acting Band Manager Robert Cook at the Ball Park on Boston Common at 8 a. m., Sept. 7. Members working the night tour Sept. 6 will be excused at 6 a. m. Members working the day tour Sept. 7 will be excused until 2 p. m.

II. FIRE PREVENTION SIGNS

Company commanders shall check the condition of the Fire Prevention signs stored in their quarters, and submit a Form 5 stating whether or not the sign is presentable for display during Fire Prevention Week. If a sign is in poor condition, describe the defects and arrangements will be made to either repair same in quarters or pick it up and bring it to the Maintenance Division. Form 5's are to be in Fire Headquarters by Wednesday, September 9, 1959.

III. STREET OPENED

Notice has been received from the Public Works Department that Castle Street, from Harrison Avenue to Albany Street, is open to vehicular traffic.

Per Order:

John F. Howard

Acting Chief of Department

September 9, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B. F. D. BAND

1. The Boston Fire Department Band and Color Guard will take part in a Firemen's Muster on Saturday, September 12, 1959. Band members shall report to Acting Band Manager Robert Cook at 9:30 a. m., Sept. 12. Members of the band and color guard scheduled to work Sept. 12 will be excused from the day tour of duty.

2. The Boston Fire Department Band and Color Guard will perform in the Annual Field Day of the Reverend Louis Toma Youth Center on Sunday, September 13, 1959 at Noyes Park, East Boston. Members of the Band and Color Guard shall report to Acting Band Manager Robert Cook at 1:30 p. m. at the corner of Frankfort and Bennington Streets, East Boston. Members scheduled to work the day tour the 13th will be excused at 11 a. m.; the night tour will be excused until 8 p. m.

3. The following member shall be dropped from the B.F.D. Band Roster:

F. F. Gerald F. Roche

Engine Squad 45

II. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southamptn St., Boston, at 9:30 a. m., Friday, September 18, 1959. Members whose cases are to be heard will be notified to be present.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 53

September 14, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. BOSTON FIRE PREVENTION CODE

There is being delivered to the Department with this order copies of the Boston Fire Prevention Code, one copy for each member. Members are to familiarize themselves with the contents of this Code as they will be called upon in many instances to enforce conformity therewith.

In the near future, the Training Division will issue instructions for the incorporating of this Code as a part of company drills and also personnel of the Department in groups will be assigned to a course conducted by the Fire Prevention Division, in order to thoroughly familiarize the Department with its contents.

In the interim any questions relative to the Code or its effect on different occupancies or places of business, or similar problems shall be forwarded in writing to the Fire Prevention Division for interpretation.

As the result of the establishment of the Boston Fire Prevention Code, it is necessary to set up in the Fire Prevention Division, an Administrative Force and Teaching Staff, consisting of 8 Officers and 3 Fire Fighters for the proper administration of said Code.

Immediately following the instruction and layout of the Administrative and Teaching Force, an Inspection Force, comprising Lieutenants and Fire Fighters will, after a course of instruction in the Code, be assigned to the various Districts of the Department to form an Inspection Force for the proper enforcement of the Fire Code.

All Officers and Fire Fighters interested in becoming associated with the administration and enforcement of this Code are requested to forward a Form 5 immediately to Headquarters.

Tentative approval has been received from the Administrative Services Department that in order to get the most qualified men to apply for these positions, a rating, similar to Detective in the Police Department, will be established after the Code has been set up and the Department is familiar with its operation.

It is believed that this rating should be assigned only to successful applicants after having passed a Department examination held under the auspices of the State Civil Service Commission, which examination shall be open to all members of the Department. Familiarity with the Boston Fire Prevention Code will, of course, be a necessity in order to qualify for such examination.

II. HOSE TEST - 1959

The hose test for 1959 will start on Sunday, September 20, in Division One. The Deputy Fire Chief will be notified by Assistant Fire Chief Howard, in Charge of Fire Fighting, when the tests will be conducted. Testing will be under the direction of Assistant Fire Chief Howard assisted by Working Foreman James Pratt of the Hose Shop. The Deputy Fire Chief and Foreman Pratt will outline the order in which the companies in the various districts will be tested. The Deputy Fire Chief and the District Fire Chief will be present at the tests to make arrangements to render such assistance as may be required.

The Superintendent of Maintenance will furnish the necessary men to conduct the tests. Company commanders shall visually inspect hose received during the past two years, and if there are no defects visible to indicate a weakness in the hose, such hose shall not be subjected to the hose test.

PER ORDER:

Leo C. Driscoll,
Chief of Department

September 16, 1959

From: The Acting Chief of Department

To: Deputy Fire Chiefs, Divisions 1 and 2

Subject: I. RESULTS OF ELECTION - BOSTON FIREMEN'S RELIEF FUND

The Election Committee, appointed by the Fire Commissioner in accordance with Chapter 816 of the Acts of 1949, to conduct the election of trustees to the Boston Firemen's Relief Fund, presents the results of the election held at Fire Headquarters, Monday, September 14, 1959:

Fire Captain Charles J. Fleming	823*
Fire Fighter Joseph H. Hardiman	834*
Fire Fighter Thomas H. Getherall	809*
Fire Lieutenant Francis X. Brown	762*
Fire Lieutenant Frank J. Lang	62
Fire Fighter John M. Sullivan	61
Fire Fighter Robert D. Nolan	77
Fire Fighter Joseph J. Callahan	61

*Elected

Number of ballots cast - 904

The Fire Commissioner desires to commend the members of the Committee for the efficient manner in which the election was conducted and also wishes to congratulate the members of the Department for the decorum maintained during voting hours.

II. EXHIBITION DRILL TEAM

In connection with the annual Fire Prevention Week program in Boston, October 4 to 10, the following-named members will comprise the Boston Fire Department Exhibition Drill Team:

F. F. Paul Lambrecht	Lad. 15	F. F. Robert Laing	Eng. 22
F. F. Vincent Kane	Lad. 15	F. F. Frank Piazza	Eng. 12
F. F. Peter Judge	Eng. 51	Arson Insp. J. Fleming	F.P.D.
F. F. Thomas Goodwin	Eng. 7	F. F. Joseph Walsh	Eng. 3
F. F. Thomas Danilchuck	Eng. 56	F. F. Victor Leazott	Eng. 33
F. F. Peter Nee	Eng. 43	F. F. James Freeman	Res. Co.
F. F. Francis Baker	Lad. 12	F. F. Matthew McDonagh	Eng. 53
F. F. Patrick Kelley	Eng. 26	F. F. Bartholomew Clements	Eng. 28
F. F. John Griffin	Lad. 10	F. F. James Anderson, Jr.	Lad. 13
F. F. Robert Cullity	Eng. 34	F. F. Elliot Miller	Eng. 41
F. F. Ronald O'Brien	Eng. 36	F. F. William Dilworth	Eng. 5

These members shall report to Fire Captain-Drillmaster Cornelius Finnegan at 9:00 a.m., Monday, September 21, 1959, at the Brighton Drill Yard, Engine Squad 29's quarters. Members shall report with working clothes. They shall be excused from duty with their assigned companies from 6:00 p.m., Sunday, September 20, to 8:00 a.m., Tuesday, October 20, 1959.

PER ORDER:

John F. Howard,
Acting Chief of Dept.

S. O. 55

September 23, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. INFORMATION ON ASSIGNMENT CARD BOXES

Company commanders shall submit a Form 5 by September 30 stating the number of assignment card boxes with stands located in their quarters. Also, state whether the condition of these boxes is good or poor.

II. INSPECTION OF PARISH PROPERTY

The following letter received from His Eminence, Richard Cardinal Cushing, Archbishop of Boston, is self-explanatory:

"The Pastors of the Roman Catholic Churches in your Community have been instructed to contact you and request that you, or your Fire Prevention Inspector, make an inspection of all our Parish buildings as was done last year. The local Pastor will call you soon to arrange an appointment.

"The inspections made in previous years have been exceedingly helpful to the parishes in the Archdiocese of Boston. Your visits have not only revealed fire hazards to be eliminated, but they have also served to stimulate in the priests and custodial personnel a sharper awareness of the importance of good fire prevention techniques.

"We have forwarded to each Pastor inspection forms to fit the need of each of the Parish buildings, as we did last year. It will be most helpful if we may receive complete reports on all new buildings and on previously existing buildings which may have had substantial alterations or additions since the 1958 inspection. For the remaining buildings, it will not be necessary to repeat information which has been given to us on previous reports, e.g., type of construction, location of kitchen, type of fuel, etc. We would appreciate it if these forms would be completed in triplicate and signed by you or your authority; one form to be retained by the Pastor, one by the Fire Chief, and the third to be forwarded to our office by the Pastor.

"May we suggest that the inspections occur in the period following October 4th (the beginning of Fire Prevention Week) and prior to November 15th if possible.

"We appreciate most sincerely and gratefully your cooperation in this matter in the past year and we thank you in advance for this coming year.

Faithfully yours in Christ,

Signed/ Richard Cardinal Cushing

Archbishop of Boston"

Instructions contained in Special Order 70 of 1956 shall be followed.

There will be a change in officers making the inspections this year. District Fire Chiefs and company officers other than those who made the inspections last year shall be selected.

These inspections shall start as soon as possible. A Form 5 shall be attached to the FIRE DEPARTMENT COPY stating whether those conditions requiring correction which were listed last year have been attended to or whether they still exist. Any additional conditions requiring correction shall be listed also.

PER ORDER:

Leo C. Driscoll,
Chief of Department

September 25, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. NOTICE TO THE DEPARTMENT

The following is for the information of Department members:

"CHAPTER 617.

THE COMMONWEALTH OF MASSACHUSETTS

In the Year One Thousand Nine Hundred and Fifty-nine

AN ACT Providing Survivor Benefits to Certain Eligible Widows and Children Under the Contributory Retirement Law:

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Option (d) of subdivision (2) of section 12 of Chapter 32 of the General Laws is hereby amended by striking out the last paragraph, as amended by section 1 of chapter 515 of the acts of 1959, and inserting in place thereof the following paragraph:-

The normal monthly retirement allowance payable under this option to a widow of a deceased member having at least two years of creditable service shall be not less than the allowance provided under section twelve B; provided, such widow had been married to such member for at least three years. Such eligible widow may in the alternative, in addition to any existing right of election under this option, elect to receive either the survivor benefits under this option or the allowance provided by section twelve B.

SECTION 2. Section 12B of said chapter 32, as amended by section 2 of said chapter 515, is hereby further amended by striking out, in line 5, the word "five" and inserting in place thereof the word:- two.

SECTION 3. Said chapter 32 is hereby further amended by inserting after section 12B the following section:- Section 12C. The benefit provided for a widow and children under section twelve B shall be paid in like manner to the widow and children of a deceased employee who had completed at least two years of service and had been married to such widow for at least three years at the time of his death and who having had the right to become a member of the retirement system failed to become or elected not to become such a member; provided, that there is paid into the annuity savings fund of the appropriate retirement system an amount equal to the deductions that would have been made from his annual compensation had he become a member of the retirement system at the time of his entry into service together with accumulated interest to the date of such payment.

SECTION 4. This act shall take effect as of October third, nineteen hundred and fifty-eight and shall apply to the widow and children of any employee whose death occurred on or after said effective date."

Per Order:
Leo C. Driscoll
Chief of Department

S. O. 57

September 28, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. BOSTON FIREMEN'S RELIEF FUND

At the Annual Meeting of the Boston Firemen's Relief Fund held September 23, 1959, the following Trustees were elected as officers for the year 1959 - 1960.

President	Joseph H. Hardiman	Ladder Co. 3
1st Vice Pres.	John J. McCorkle	Engine Co. 24
2nd Vice Pres.	Albert G. Spitz	Engine Co. 4
Secretary	William E. Hackett	Engine Co. 12
Treasurer	Robert J. Crawford	Ladder Co. 22

The Board of Trustees have designated the following as the Committee on Expert Medical and Surgical Treatment and Appliances for the year 1959-1960.

President	Joseph H. Hardiman
Treasurer	Robert J. Crawford
Secretary	William E. Hackett

Attention of members is called to the following rules of the Boston Firemen's Relief Fund:-

Rule 9. All applications to the corporation, for relief or assistance from members of the Boston Fire or Protective Departments in order to receive consideration by the corporation, must be filed with the corporation within sixty (60) days after their return to duty.

Requests for reconsideration of rejected claims must be presented at the regular monthly meeting following rejection.

Rule 11. The Corporation of the Boston Firemen's Relief Fund shall not be responsible for the payment of bills which have been contracted for, by members of the Boston Fire and Protective Departments, for expert medical or surgical advice or treatment, or for performing operations, or for hospital bills, or for surgical appliances, or any bills of a special nature, who have not consulted the Medical Examiner of the Corporation, and obtained his written approval for the same, and the written consent of a member of a committee of three from this corporation, said committee to be known as, "Committee on Expert Medical and Surgical Treatment and Appliances", and the applicant shall be limited to the specifications on the permission slip, except in the cases of emergency which will not admit of delay. (What constitutes an emergency shall be determined by the Corporation).

Members are advised that in order for a bill to be considered at a monthly meeting it must arrive at the Relief Fund Office on the Friday before the second Tuesday of each month.

Per Order:

Leo C. Driscoll,
Chief of Department

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FUNERAL DETAIL

The funeral of the late Fire Fighter Leo R. Sennett of Engine Co. 2 will be held from the William Higgins Funeral Home, 520 East Broadway, South Boston at 8:00 a. m., Thursday, October 1, 1959, followed by a Solemn Funeral Mass at St. Augustine's Church, 225 Dorchester St., South Boston at 9 a. m.

The following members of Engine Co. 2 have been selected for pallbearers:

F.F. George Ryan
F.F. Josephy Connolly
F.F. Harold Mahoney

F.F. Edward McGuire
F.F. Anthony Kane
F.F. Felix Cosgrove

The Deputy Fire Chief of Division 1 shall detail twelve members to act as funeral escort; Division 2, twelve members. Members of Engine Co. 2 will be excused from duty to attend the services. Members of Engine Co. 2, detailed members, and other members of the department who attend the services shall report to Fire Captain-Drillmaster Cornelius F. Finnegan on Dorchester St. across from the church at 8:30 a. m. Regulation uniform and white gloves shall be worn. The Deputy Fire Chief of Division 1 shall arrange to cover Engine Co. 2 with an officer and fire fighters during the absence of the company.

II. B.F.D. BAND

The Boston Fire Department Band and Color Guard will take part in fire prevention activities at the Kennedy Memorial Hospital, 30 Warren St., Brighton on Friday, October 2. Band and Color Guard members shall report to Band Manager Frank Marr at the hospital at 9:30 a. m.

Members of the Band and Color Guard will be excused from duty with their assigned companies from 8 a. m., Friday, October 2 to 8 a. m., Saturday, October 10, 1959.

III. INFORMATION FOR THE DEPARTMENT

The following telegram received by Commissioner O'Connor is published for the information of the department:

"Many thanks for joining the fight against Muscular Dystrophy. As MDAA'S National Chairman, it's a real pleasure to learn that you've accepted the Honorary Chairmanship of our 1959 campaign in Boston. Please pass along a message from me to the men of your department. Tell them I've already learned that there couldn't be a better bunch of men than the fire fighters of America. Together, nothing can stop us from wiping out MD. Warmest regards.

Signed/ Jerry Lewis, National Chairman, MDA of America"

Per Order:
Leo C. Driscoll
Chief of Department

S. O. 59

October 1, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FIRE PREVENTION WEEK ACTIVITIES

Copies of "A Proclamation, 1959," by His Excellency, Foster Furcolo, Governor of the Commonwealth of Massachusetts, designating October 4 to 10, 1959 as Fire Prevention Week, are being distributed to the department today. A copy shall be posted on each fire station door, visible to the public.

Following is a schedule of public exhibition drills and other activities arranged for Fire Prevention Week:

SUNDAY, OCTOBER 4

- 1:30 p. m. Parade formation in Bowdoin Square with marching units, bands, and approximately 50 pieces of fire apparatus.
- 2:00 p. m. Parade start, Bowdoin Sq. to Scollay Sq. to Tremont St. to Boylston St. to Charles St. to Boston Common.
- 2:45 p. m. Exhibition drill on Boston Common

MONDAY, OCTOBER 5

- 12 Noon Engine 32 and Ladder 9 will report with apparatus and members in full uniform to participate in a parade in the Charlestown Navy Yard
- 3:00 p. m. Exhibition drill at Cleary Sq., Hyde Park

TUESDAY, OCTOBER 6

- 12 Noon Water display by Engines 31 & 47 off the Boston Naval Shipyard, Pier 5
- 12:15 p. m. Exhibition drill at Summer St. between Washington & Hawley Streets

WEDNESDAY, OCTOBER 7

- 10:00 a. m. Fire evacuation drill, Internal Revenue Building, 174 Ipswich St. (Lad. 15 & Div. 1)
- 10:45 a. m. Fire evacuation drill, Custom House Bldg., India Sq. (Lad. 8 & Div. 1)
- 11:30 a. m. Fire evacuation drill, Houghton-Dutton Bldg., 55 Tremont St. (Lad. 17 & Div. 1)
- 12 Noon Exhibition drill at Boston Naval Shipyard

THURSDAY, OCTOBER 8

12:15 p. m. Exhibition drill at Dock Sq., between
Change Ave. & Congress St.

FRIDAY, OCTOBER 9

12:15 p. m. Exhibition drill at Kenmore Sq. between
Comm. Ave., outbound & inbound, opp. Kenmore St.

SATURDAY, OCTOBER 10

8 a. m. Exhibition drill on the Boom Town Show,
WBZ-TV, Channel 4

NOTE: At all exhibition drills, the B.F.D. Band and sound jeep will
be present.

SUBJECT: FIRE DRILLS - RELEASED TIME PROGRAMS

Attention of the department is called to the "Released Time Program" of pupils of the Boston Public Schools in order for pupils to gain religious instructions in their faith. This necessitates pupils going to classrooms of nearby and unfamiliar parochial schools on particular days of the week.

Company officers in districts where parochial schools are being utilized for the "Released Time Program" are hereby directed to make arrangements with the principals of these schools to conduct fire drills to acquaint pupils with exits and sound evacuating procedure, so that in the event of fire, visiting pupils may leave the building in an orderly manner and without panic. Fire drills shall be conducted a sufficient number of times to permit complete familiarization with all exits.

The same attention should be given to Night Schools and schools where Adult Education and Recreation programs are held during the evening.

Per Order:

Leo C. Driscoll

Chief of Department

October 7, 1959

TO: Members of the Boston Fire Department

SUBJECT: Muscular Dystrophy Campaign

The Greater Boston Chapter of the Muscular Dystrophy Associations of America, headed nationally by comedian Jerry Lewis, has requested the cooperation of the Fire Department during their 1959 campaign for funds. The house-to-house appeal will be held on Sunday, October 11.

Muscular dystrophy is a disease for which the cause is unknown - at present there is no cure. Monies collected in this drive go for research and patient care of over 200,000 victims of this disease, 135,000 of them children.

At the Massachusetts Memorial Hospitals, MDAA, Inc. maintains a free clinic open to all and providing complete patient care. At the Massachusetts General Hospital, M.I.T., Harvard and Boston City Hospital this group has supported research grants in excess of \$375,000, all seeking to find a cure for this disease which cripples and kills.

Because of its urgent need I am asking the entire Department to stand behind me in assisting this organization during their October campaign. Please read the attached letter from Mr. Boles of MDAA and do all that you can to assist.

Timothy J. O'Connor,
Fire Commissioner

October 7, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. B.F.D. BAND

The Boston Fire Department Band and Color Guard will take part in the Columbus Day Parade on Monday, October 12, 1959. Members shall report to Band Manager Frank Marr at the corner of Boylston and Charles Sts. at 1:30 p. m. Members scheduled to work the day tour the 12th will be excused at 10 a. m.; the night tour will be excused until 10 p. m.

II. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws, (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southampton St., Boston at 9:30 a. m., Tuesday, October 13, 1959. Members whose cases are to be heard by the panel will be notified to be present.

III. MUSCULAR DYSTROPHY CAMPAIGN

Being distributed with this order is a message from the Fire Commissioner, also, a letter from Mr. William E. Boles, Executive Secretary of MDAA which gives instructions for collection of kits. District Fire Chiefs and Company Commanders shall comply with these instructions. They shall arrange to have a table and chair available for the MDAA worker on Sunday, October 11.

IV. HAZARDOUS BUILDING

The building at 40 Harvard Avenue, Allston is in a hazardous condition. Members of the department are warned to use caution in fighting a fire in this building.

V. LETTER OF COMMENDATION

The following letter received from the Boston Edison Co. is hereby published for the information of the department:

"October 2, 1959

Dear Sir:

We in the Production Department of the Boston Edison Company wish to convey to you and your men our appreciation for your assistance in extinguishing the recent fire at our Kneeland Street Station.

Your quick response to our call and the subsequent manner in which the situation was handled kept damage to a minimum and prevented extensive loss of valuable equipment.

Very truly yours,
Signed/ A. T. Haendler
Superintendent of Production"

Per Order:
Leo C. Driscoll
Chief of Department

S. O. 61

October 14, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject: I. NOMINATION OF TRUSTEES - CHARITABLE ASSOCIATION

The attention of members of the Charitable Association of the Boston Fire Department is called to Article V, Section 1 of the Constitution and By-laws concerning the nomination of trustees.

"The Board of Chiefs and each district of the fire fighting force of the Boston Fire Department (including District 16, so-called) shall submit the name of any candidate or candidates for the office of Trustee of the Association to the Secretary on or before the first Monday in November of each year."

Nominations should be sent to the Secretary, Franklin E. Lawrence at Ladder Co. 12, or mailed to him at 38 Mildred Avenue, Mattapan 26, Massachusetts.

II. NOTICE TO MEMBERS OF THE DEPARTMENT

Nomination of Credit Union Directors

We are in receipt of a communication from the President of the Boston Fire Fighters' Credit Union that nomination papers for prospective candidates to the Board of Directors will be available at 120 Boylston Street, Room 303, beginning Tuesday, October 13, 1959, at 9:00 a.m.

Every prospective nominee must obtain this official nomination blank from the Credit Union office and submit it with the signatures of not less than 20 bona fide members thereon to the Election Committee no later than Friday, October 30, 1959, at 5:00 p.m.

Verification of Credit Union Accounts

It has been brought to the attention of the Auditing Committee of the Credit Union that many of the members are delinquent in returning the verification forms mailed to them by the verifier.

Because of the importance of this phase of the work it is imperative that you members who have not returned them please do so immediately in order to complete the verification of accounts.

Kindly cooperate by returning these forms as directed to the verifier: Walter J. Butkiewicz, 105 Milton Avenue, Dorchester 24, Massachusetts.

III. BOSTON FIREMEN'S POST 94, AMERICAN LEGION

The Joint Installation of new officers of the Firemen's Post #94, American Legion, will be conducted at the Post quarters, 120 Tyler Street, Boston, at 8:00 p.m., Saturday, October 17, 1959.

October 14, 1959

III. BOSTON FIREMEN'S POST 94, AMERICAN LEGION (Cont'd.)

The following members will be installed:

Paul F. Cook, Commander John J. McCrackin, Finance Off'r.
Francis X. McCormick, 1st Vice Com'dr. George Stewart, Sgt. at Arms
John J. Doucette, 2nd Vice Commander
Olaf T. Svensen, Adjutant

Executive Board: Edward O'Brien, George Stewart, Francis X. McCormick,
Albert Graham, Fred Peterson, James J. Flanagan,
Frank Kane

Post #94 extends a cordial invitation to all members of the Department to attend the joint installation.

IV. COMMENDATIONS

The following-named members of the Department are hereby commended for volunteering and donating blood to a patient at the Boston City Hospital on Monday, October 5, 1959:

Fire Fighter Joseph A. Ricci, Ladder Co. 2
Fire Fighter Alfred E. Langdon, Ladder Co. 2
Fire Fighter Charles H. Dunbar, Engine Co. 9
Fire Fighter Robert W. Smith, Engine Co. 9

Per Order:

Leo C. Brisconi,
Chief of Department

S. O. 62

October 16, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: INSTRUCTION COURSE - FIRE PREVENTION CODE

The following members shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters at 9:30 a. m., Monday, October 19, 1959 to attend instruction course on the provisions of the Fire Prevention Code.

Members shall bring note paper, pencil and their copy of the Fire Prevention Code.

Capt. Hugh Shute	Ladder 30
Lieut. Anthony Mahoney	Ladder 3
Lieut. Peter H. Walsh	Engine 20
F.F. Harold Ennis	Engine 5
F.F. Joseph McNeil	Engine 40
F.F. Robert Brundige	Ladder 22
F.F. Patrick Howell	Engine 27
F.F. William Dower	Rescue Co.
F.F. Robert Beagle	Ladder 8
F.F. Charles Nassif	Engine 33
F.F. Ralph Brogna	Engine 13
F.F. Arthur Bopp	Engine 12
F.F. William Fennelly	Ladder 18
F.F. George Stanton	Engine 17
F.F. James Kennedy	Ladder 23
F.F. James Regan	Engine 52
F.F. William Cunningham	Engine 28
F.F. William Flynn	Engine 30
F.F. Joseph Davenport	Ladder 16
F.F. Thomas Lennon	Engine 41
F.F. Robert Hooley	Ladder 11

Per Order:

Leo C. Driscoll

Chief of Department

October 23, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: INVESTIGATION AND ORDERS UNDER GENERAL LAWS,
CHAPTER 148, SECTIONS 4 and 5

Pursuant to and in the exercise of the power invested in me under the provisions of General Laws, (Ter. Ed.) Assistant Fire Chiefs, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter-Inspectors of the Fire Prevention Division, and Fire Fighters in the fire fighting force, the authority to do and perform all and singular the acts and things which I, as Head of the Fire Department, am by said Chapter 148, Sections 4 and 5, empowered to do and perform. Specific authority is hereby delegated to the said Assistant Fire Chiefs, Deputy Fire Chiefs, District Fire Chiefs, Fire Captains, Fire Lieutenants, Fire Fighter-Inspectors of the Fire Prevention Division, and Fire Fighters in the fire fighting force to make investigations and inspections, and to issue orders in writing pursuant to the provisions of said sections.

The above delegations of authority, effective as of October 24, 1959, shall continue in force and effect for a period of one year from the effective date, unless revoked at any time prior thereto.

The above delegations of authority are not to diminish nor curtail any of the powers conferred upon me by said General Laws, Chapter 148, Sections 4 and 5.

Per Order:

Leo C. Driscoll

Leo C. Driscoll, Head of the
Fire Department of the City of
Boston

II. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm garage, Headquarters, on Monday, October 26, 1959 from 9 a. m. to 3 p. m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

III. JIMMY FUND

In Paragraph 3 of Jimmy Fund Memorandum, the sentence stating that "tags are to be made out in two parts" is incorrect. As the official container of the JIMMY FUND is all the identification required, the tag on the child's coat is unnecessary. Therefore, a single copy of the paper (upon which is imprinted "Name & Address") is to be made out by each child and inserted in the official container.

IV. COMMENDATIONS

The following members are hereby commended for volunteering and donating blood to a patient at the Veterans Administration Hospital on October 12, 1959:

F. F. Walter J. LaMontagne	Engine Co. 39
F. F. William A. O'Connor	Ladder Co. 26
F. F. Jerry DiPrizio	Ladder Co. 25
F. F. Louis J. Civitarese	Engine Co. 41

V. WATER SHUT OFF

This office has been notified that the water in two hydrants at #10 House, B & M yards, Warren Ave., Charlestown has been shut off for the winter months.

VI. STREET CLOSED

This office has been notified that the following street will be closed to traffic from 12 Noon, Oct. 22 to 5 p.m., Oct. 26:

Telford St., Brighton (from Western Ave. to Soliders Field Rd.)

VII. ADVISORY PANEL

The following changes shall be made in the members of the Advisory Panel:

Drop	John J. Devine	Ladder Co. 4
Add	Harold J. Ennis	Engine Co. 5

VIII. INSTRUCTION COURSE - FIRE PREVENTION CODE

The following members shall report to Asst. Fire Chief Clougherty in Memorial Hall at 9:30 a. m., Tuesday, October 27, 1959 to attend instructions course on provisions of the Fire Prevention Code. They shall be excused from duty with their companies until 8 a.m., Monday, Nov. 2. Members shall bring note paper, pencil and their copy of the Fire Prevention Code:

Lieut. Jos. Doherty	Eng. 43	F F Lawrence Thornton	Eng. 37
F F George Gilbrook	Eng. 40	F F David Hansford	Lad. 20
F F Nelson Mayo	Lad. 21	F F Francis McAlpine	Eng. 21
F F Alfred Censullo	Eng. 27	F F John White	Eng. 24
F F George Butler	Eng. 3	F F Oscar Backer	E S 18
F F Joseph Doherty	Eng. 33	F F Vincent Mahoney	Eng. 52
F F William Reardon	Eng. 7	F F Walter Stoll	Lad. 25
F F Frank Piazza	Eng. 12	F F Francis McCormick	Eng. 53
F F Lloyd Phillips	Lad. 12	F F Sebastian Alongi	Eng. 30
F F Daniel Sullivan	Eng. 41	F F Joseph Abban	Eng. 51

IX. CHANGE IN TIME

1. Under Daylight Saving Law, time will be retarded one hour at 2 a. m., Sunday, October 25, 1959. At that time clocks in all department houses will be set back one hour.
2. All tower clocks without striking mechanism will be set back at 6:30 a. m. All tower clocks with striking mechanisms will be stopped at 6:30 a. m. for one hour and then started. Only men who are regularly assigned to wind clocks should be detailed to change tower clocks.

Per Order:

Leo C. Driscoll

Chief of Department

S. C. 64

October 29, 1959

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 and 2

Subject: I. B.F.D. BAND

1. The Boston Fire Department Band and Color Guard will give a concert at Marian Manor on Friday, October 30, 1959. Members shall report to Band Manager Frank Marr at Marian Manor at 7:30 p. m. Members working the day tour Friday will be excused at 4 p. m.; the night tour will be excused until 12 Midnight.

2. The Boston Fire Department Band and Color Guard will take part in a parade on Saturday, October 31, 1959. Members shall report to Band Manager Frank Marr at 5:30 p. m. Members working the day tour Saturday will be excused at 3 p. m.; the night tour will be excused from duty.

II. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following members shall report to Asst. Fire Chief Clougherty in Memorial Hall at 9:30 a. m., Tuesday, Nov. 3, 1959 to attend instructions course on provisions of the Fire Prevention Code. They shall be excused from duty with their companies until 8 a. m., Monday, Nov. 9. Members shall bring note paper, pencil and their copy of the Fire Prevention Code.

Lieut. Andrew Collins	Lad. 29	F F Leo Fama	Eng. 39
Lieut. Roy Stanley	E S 29	F F Francis Chapin	Eng. 1
F F Durwood Haynes	Eng. 9	F F Peter Arnao	Eng. 21
F F Nicholas Maffei	Eng. 56	F F John Hanbury	Lad. 23
F F Kenneth Jennings	Lad. 2	F F James Gabaree	Lad. 6
F F Walter Kripp	Eng. 27	F F Walter Vitt	Eng. 20
F F Coleman Wallace	Eng. 26	F F Thomas Donlan	Eng. 16
F F Vincent Dimino	Eng. 33	F F Joseph Brennan	Eng. 53
F F John McCarthy	Eng. 3	F F Frank Sullivan	Eng. 30
F F Anthony Charttinitz	Lad. 17	F F Walter Dowgiallo	Eng. 49
F F George Sangster	Eng. 43	F F John Maguire	Lad. 14

III. WATER TURNED OFF

This office has been notified that the water has been turned off in the fire lines in Houses 1, 3, 5 and 8 for the winter months at the Boston Freight Terminal, N.Y., N.H. & Hartford Railroads.

IV. STREET CLOSED

Bainbridge St., Roxbury (from Dale to Kensington Sts.) has been closed to traffic from Oct. 27 to Nov. 2.

V. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws, (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southamton St., Boston at 9:30 a. m., Friday, November 6, 1959. Members whose cases are to be heard by the panel will be notified to be present.

VI. NOTICE FROM BLOOD BANK

Since the Blood Bank started in 1954, there have been a number of men in the department who have donated a gallon of their blood and the Local would like to see these men receive pins to show that they are good supporters of the blood program. The Red Cross also desires that these men receive pins.

The Committee in charge of the Blood Bank would like all members who have donated a gallon of blood to submit their names so that the Committee can check with their records so that no member will be slighted. If a member is not quite sure, he may check with the Committee. It is possible members have contributed a gallon of blood and have not received a GALLON PIN.

The Committee also asks members who have donated blood and who have not received a Blood Type Card to send his name to the Committee and he will receive a card telling the type of blood. It is helpful to have these cards on your person, so please send your name and address to either

John P. Lane, Fire Alarm office
or
John F. Doyle, Engine Co. 7

VII. CANDIDATES FOR OFFICE IN MUTUAL RELIEF ASSN.

An election will be held in the near future to fill the following offices: President, Vice President, Secretary-Treasurer, Trustee for 3 years, Directors of Dists. 4, 5, 6, 7.

Members desiring to be candidates for elections to these offices shall submit their names to company commanders who shall forward them to the District Fire Chiefs. Names shall be in Headquarters not later than Friday, November 13, 1959.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 65

November 5, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following members shall report to Asst. Fire Chief Clougherty in Memorial Hall at 9:30 a. m., Tuesday, November 10, 1959 to attend instructions course on provisions of the Fire Prevention Code. They shall be excused from duty with their companies until 8 a. m., Monday, Nov. 16. Members shall bring note paper, pencil and their copy of the Fire Prevention Code.

F F Edward Loonie	Eng. 9	F F Wilfred Powell	Eng. 17
F F John Doherty	Eng. 40	F F Joseph Doyle	Eng. 21
F F John Tremontozzi	Lad. 8	F F Joseph O'Donnell	Lad. 29
F F Bernard McMahon	Lad. 3	F F Joseph Cleary	Lad. 6
F F Robert Compston	Lad. 17	F F Edward Denault	Eng. 30
F F Hugh McKinnon	Lad. 18	F F Benjamin Miles	Eng. 49

The Deputy Fire Chiefs shall assign lieutenants to this class as follows: 2 from District 2, 1 from District 3, 2 from District 5, 1 from District 6, 2 from District 9, 2 from District 11.

II. B.F.D. BAND

The Boston Fire Department Band and Color Guard will participate in two parades on November 11, 1959, one in the morning and one in the afternoon. Members shall report to Band Manager Frank Marr at 8:30 a. m. Members working the day tour of duty the 11th will be excused from duty; the night tour will be excused until 10 p. m.

III. INFORMATION FOR THE DEPARTMENT

The following information, received from the State Fire Marshal, is hereby published for the information of members:

"Arson is the WILFUL AND MALICIOUS act of SETTING FIRE TO, BURNING or CAUSING TO BE BURNED, the property of One's Self, or Another; or the WILFUL & MALICIOUS AIDING, COUNSELLING, PROCURING, or ASSISTING SUCH ACT, WITH THE WILFUL INTENT TO DEFRAUD OR INJURE THE INSURER. Chapter 266/Sec. 1, 2, 10, 11A.

In order to obtain a conviction for Arson you will note that a Wilful & Malicious Intent, to set fire to, burning or causing to be burned, the real property (Real Estate) is necessary. Mass. G. L. 266/1 & 2. Maximum Penalty is twenty years."

IV. WATER SHUT OFF

1. The Massachusetts Turnpike Authority has advised this office that the water line in the Sumner Tunnel that is used by the Boston Fire Department will be drained and put on winter service as of November 6, 1959.

2. The New York, New Haven & Hartford R R Company has advised this office that the water has been turned off in the fire lines in Houses 6, 7 and 4 for the winter months at the Boston Freight Terminal.

3. The Metropolitan Transit Authority has advised that the water in the fire lines of the MTA stations listed below has been shut off until April 10, 1960 to prevent freezing:

WASHINGTON ST. TUNNEL - Boylston & Essex Stations, Summer & Winter Sts., State Station, Union & Friend Stations.

TREMONT STREET SUBWAY - Haymarket Station, Adams Station, Scollay Station, Park St. Station and subway, Boylston Station, Boylston to Broadway.

DORCHESTER TUNNEL - Broadway Station, Columbia Station, Savin Hill Station, Field Corner Station

HUNTINGTON AVE. SUBWAY - Mechanics Station, Symphony Station

CARHOUSES, TERMINALS, SHOPS AND YARDS - Egleston Sq. Terminal, Forest Hills Terminal, Forest Hills Inspection, Charlestown Neck Carhouse, Sullivan Sq. Terminal, Sullivan Sq. Shops, Park St. Carhouse, Dudley St. Terminal.

V. SPRINKLER OPERATIONS

In order to have all sprinkler systems checked as soon as possible after operations, all officers in charge of any alarm where a sprinkler operated, or accidental operation of sprinkler, shall notify the Fire Alarm office as soon as possible. They shall give the location and a brief description of the incident; such as, fire, frozen sprinkler, etc.

At 9:30 a. m., Monday through Friday, the Fire Alarm office shall notify Mr. Butler, New England Fire Insurance Rating Association, Boston Division, at Liberty 2-1570 of all sprinkler operations. They in turn will check the system to see if it has been restored to proper operating condition.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 66

November 9, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. PARK LEAGUE CHAMPIONSHIP GAME

On Sunday, November 22, 1959, the annual Boston Park League Football Championship game will be conducted for the benefit of Holy Childhood School, Nazareth.

His Honor, Mayor John B. Hynes has asked all city employees to aid in this worthy cause by purchasing tickets for the game. All tickets are reserved and are priced at \$1.00 each.

Tickets are being distributed with this order to the various fire stations. Company commanders will have charge of the tickets and will have them available to members of the department who wish to purchase them.

These tickets shall also be made available to the public, who will be informed by radio that they are on sale at fire stations.

All unsold tickets and money shall be returned to Public Relations Officer William L. Reardon at Headquarters by November 20. Posters will be displayed in fire stations visible to the public.

II. NOTICE TO DEPARTMENT

Members of the department are invited to avail themselves of the opportunities afforded at the Diabetes Health Fair which will be held on November 17 and 18, 1959 at Horticultural Hall in Boston. Admission, x-rays of the chest, and Diabetes tests will be free. Lectures, exhibits, movies, also will be free.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 67

November 13, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. FIRE FIGHTERS' MEMORIAL MASS

The members of the Boston Fire Department and their friends are invited to attend a Memorial High Mass for the deceased members of the Boston Fire Department to be celebrated at Saints Peter and Paul Church, Broadway, South Boston, at 9:00 a.m., Saturday, November 21, 1959. Holy Communion will be distributed at the Mass. Uniform optional.

II. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following members shall report to Asst. Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, November 17, 1959, to attend instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their companies until 8:00 a.m., Monday, November 23, 1959. Members shall bring note paper, pencil and their copy of the Fire Prevention Code.

F.F. Thomas Griffin	Eng. 40	F.F. James Mullane	Eng. 18
F.F. John J. Flynn	Eng. 3	F.F. George Mellor	Eng. 52
F.F. Joseph Doherty	Eng. 33	F.F. Charles Coye	Eng. 45
F.F. George Stanton	Eng. 17	F.F. Myles Milch	Lad. 28

The Deputy Fire Chiefs shall assign Lieutenants to this class as follows: 1 from District 1, 2 from District 2, 2 from District 3, 2 from District 5, 2 from District 6, 1 from District 7, 2 from District 9, 2 from District 11.

Lt. Costello - Eng. 11

Per Order:

Leo C. Driscoll,
Chief of Department

S. O. 68

November 20, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following members shall report to Asst. Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, November 24, 1959, to attend instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their companies until 8:00 a.m., Monday, November 30, 1959. Members shall bring note paper, pencil and their copy of the Fire Prevention Code.

F.Lt. Leslie Magoon	Eng. 41	F.F. Francis Chapin	Eng. 1
F.Lt. Edward Scanlan	Lad. 11	F.F. George Mellor	Eng. 52
F.Lt. Charles Briscoe	Lad. 29	F.F. Charles Coye	Eng. 45
F.Lt. Steven Ostis	Lad. 24	F.F. Harry Fogarty	Eng. 30
F.F. Arthur Ceurvels	Lad. 3		

The Deputy Fire Chiefs shall assign Lieutenants to this class as follows: 2 from District 1, 2 from District 2, 1 from District 3, 1 from District 4, 2 from District 5, 1 from District 6, 2 from District 7, 2 from District 9.

Rt. Abbott
Lt. Nunes
II. MONTHLY HOSE REPORTS

Hereafter, where a ladder truck company is quartered in the same station with an engine company, separate reports shall be forwarded for both companies.

III. ADVISORY PANEL

A meeting of the Advisory Panel in connection with the indemnification for hospital, surgical, medical and nursing expenses in accordance with General Laws, (Ter. Ed. C. 41, S. 100 as amended) will be held in Fire Headquarters, 115 Southampton St., Boston at 9:30 a.m., Monday, December 7, 1959. Members whose cases are to be heard by the panel will be notified to be present.

IV. BRIDGE CLOSED

The Malden Bridge between Charlestown and Everett will be closed to all vehicular and pedestrian traffic on Sunday, November 22, 1959, from 8:00 a.m. to 4:00 p.m., to permit repairs to the decking of the bridge.

However, in case of emergency only, the draw span will be lowered to permit passage of vehicular traffic. If such emergency should arise, it is requested that the drawtender be contacted by telephone at Charlestown 2-9632.

Per Order:

Leo C. Driscoll

Chief of Department

S. O. 69

November 24, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. OIL BURNER FIRE AND EXPLOSION FORMS

*Temporarily suspended
by SO-5-1960*

The increased number of serious fires and loss of life resulting from explosions and fires involving fuel oil burners of the so-called "space heater" type is the cause for considerable concern to those responsible for the protection of life and property by fire.

In order to provide more comprehensive information concerning the circumstances of such fires and explosions which will assist this department and the State Fire Marshal's Office, forms relative to such fires are being forwarded with this order. *Rescinded SO 28-1960*

These forms are to be filled out by district fire chiefs in case of a space heater fire or explosion and forwarded to the Fire Prevention Division.

II. CHRISTMAS TREE REGULATIONS

Attention of the department is called to storage or sale of Christmas trees in a building used for habitation. This is prohibited under Section 24 of Chapter 148 of General Laws and the Boston Fire Prevention Code.

No Christmas trees shall be stored or kept for sale in any gasoline filling station, inasmuch as such location is licensed under Section 13 of Chapter 148 of General Laws and the Fire Prevention Code strictly for the storage and sale of flammable fluids, and the storage and sale of Christmas trees at such locations is a violation of said Section 13.

If Christmas trees are found at either of the above locations, officers and inspectors shall order them removed from the premises immediately.

Per Order:

John F. Howard

Acting Chief of Department

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following-named officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, December 1, 1959, to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8:00 a.m., Friday, December 4, 1959. These officers shall bring note paper, pencil and their copy of the Fire Prevention Code.

Deputy Fire Chief John J. Ryan	Div. 2
Dist. Fire Chief Edward T. Lynch	Dist. 1
Dist. Fire Chief Henry W. Shafer	Dist. 3
Dist. Fire Chief Edward J. Galvin	Dist. 6
Dist. Fire Chief Edward J. McNulty	Dist. 8
Dist. Fire Chief William D. Hart	Dist. 10
Dist. Fire Chief John F. Sampson	Dist. 11

The Deputy Fire Chiefs shall also assign company officers who are on Group 5 to this class as follows:

District 1	- One Lieutenant
District 2	- one Captain, one Lieutenant
District 3	- one Lieutenant
District 4	- one Captain, one Lieutenant
District 5	- one Captain, one Lieutenant
District 6	- one Captain
District 7	- one Captain, one Lieutenant
District 8	- one Lieutenant
District 9	- one Lieutenant
District 10	- one Lieutenant
District 11	- one Lieutenant

The Deputy Fire Chief of Division 2 and the District Fire Chief of District 6, when Group 5 is on a day tour of duty, shall bring their cars to Headquarters and respond to working fires and multiple alarm fires to which they are assigned.

II. BOSTON FIREMEN'S RELIEF FUND TICKET SELLERS

The Trustees of the Boston Firemen's Relief Fund request the members of the Department to volunteer their services as ticket sellers for the forthcoming Annual Ball. Inasmuch as every member of the fire fighting branch is a potential beneficiary of the Relief Fund, it is expected that representatives of every organization within the Department will offer their services as ticket sellers.

All members who are willing to donate their time for this very necessary and worthy cause will submit their names on a Form 5 on or before December 11, 1959, along with the following information:

1. Home address and telephone number.
2. Present Group Number.
3. If ticker seller previously, list the years.

Per Order: John F. Howard,
Acting Chief of Department

S. O. 71

December 3, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following-named chief officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, December 8, 1959, to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8:00 a.m., Friday, December 11, 1959. These officers shall bring note paper, pencil and their copy of the Fire Prevention Code:

Deputy Fire Chief John J. Breen	Div. 1
Dist. Fire Chief John J. Ainsworth	Dist. 1
Dist. Fire Chief Daniel G. Ford	Dist. 2
Dist. Fire Chief Harry W. Murphy	Dist. 4
Dist. Fire Chief Amoreno R. Vitiello	Dist. 5
Dist. Fire Chief Henry J. McCue	Dist. 7
Dist. Fire Chief John H. White	Dist. 9

The Deputy Fire Chiefs shall also assign company officers to this class as follows:

7 officers from Division 1
8 officers from Division 2

These officers will be excused from duty with their companies until 8:00 a.m., Monday, December 14, 1959.

The Deputy Fire Chief of Division 1 and the District Fire Chiefs of District 4, 5 and 7, when Group 6 is on a day tour of duty, shall bring their cars to Headquarters and respond to working fires and multiple alarm fires to which they are assigned.

II. "TANK KITS" OR "STOP-A-LEAK" REPAIR KITS

It has been brought to the attention of this office that on several occasions of late there has been difficulty in locating "Tank Kits" or "Stop-A-Leak" repair kits for use in emergencies involving leaking oil storage tanks.

District cars and those companies designated to carry this type of equipment shall make an immediate check to determine if replacements are necessary.

There are "Tank Kits" and "Stop-A-Leak" repair kits available at the Maintenance Division stock room upon request.

Attention is called to S. O. 59 of 1955 and S. O. 70 of 1956; these provisions should be strictly adhered to.

Per Order:

John F. Howard,
Acting Chief of Dept.

From: The Chief of Department

To: Deputy Fire Chiefs, Divisions 1 & 2

Subject: I. INFORMATION FROM THE BOSTON FIREFIGHTERS CREDIT UNION

Beginning November 2, 1959, the Boston Firefighters Credit Union will increase share purchases to ten (10) dollars per week.

Those who are making their payments in cash will now be able to make payments of forty (40) dollars in a four-week month and fifty (50) dollars in a five (5) week month. (The number of Tuesdays in a month will be the determining factor in the weeks per month.)

Those who have payroll deductions of seven (7) dollars a week in shares may make payments of fifteen (15) dollars a month in addition to such payroll deductions.

Members are requested to make out payroll deduction cards to cover the additional amount of these shares and have them on file with the Credit Union. Payroll deductions cards may be obtained from the Directors or at the Credit Union Office. Due to the great amount of work involved, there will be no guarantee that increased payroll deductions will be picked up quickly, but as soon as possible we will start with the lower payroll classifications, 1601 (Engine 1), etc.

Dividend checks have been added to share accounts. If members want their dividend checks they may call the Credit Union Office and they will be mailed. Credit Union telephone -- Li 2-4510.

II. CARD REPORT TO STATE FIRE MARSHAL

The state Fire Marshal requests that District Fire Chiefs, when reporting fires or explosions on F P. 32, specify the fuel and type of heater or stove involved. This information shall be put on the back of the card under "Cause".

OIL	-	(Power	-	Range	-	Space	-	Portable)
GAS		"		"		"		"
L. P. GAS		"		"		"		"
ELEC		"		"		"		"
COAL (Central)		"		"		"		"
WOOD		"		"		"		"
WATER HEATERS - (Specify type of fuel used)								
REFRIGERATORS AND								
OTHER APPLIANCES "								

Also in the case of oil burner fires, please give the specific cause:

1. Improper operation - maintenance - clearance - height of supply tank, etc.
2. Insufficient air supply - draft, etc.
3. Leaking valves - fittings - tubing - oil lines, etc.
4. Defects in stoves - flues - pipes, chimneys, etc.

III. INDEMNIFICATION APPLICATION FORMS

Indemnification Application forms are being issued to the districts today; additional forms will be supplied later. Hereafter, any member who needs an indemnification application may obtain it at the district headquarters.

Per Order: Leo C. Driscoll,
Chief of Department

December 10, 1959

From: The Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following-named chief officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, December 15, 1959, to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8:00 a.m., Friday, December 18, 1959. These officers shall bring note paper, pencil and their copy of the Fire Prevention Code:

Deputy Fire Chief Richard A. Ash,	Div. 2
District Fire Chief Edward Sullivan,	Dists. 1 & 2
District Fire Chief Joseph Dolan,	Dist. 3
District Fire Chief William Jeffers,	Dist. 6
District Fire Chief Walter Peters,	Dist. 10
District Fire Chief Clarence Frost,	Dists. 5 & 11

The Deputy Fire Chiefs shall also assign company officers to this class as follows:

8 officers from Division 1
9 officers from Division 2

These officers will be excused from duty with their companies until 8:00 a.m., Monday, December 21, 1959.

The Deputy Fire Chief of Division 2 and the District Fire Chiefs of Districts 5 & 6, when Group 7 is on a day tour of duty, shall bring their cars to Fire Headquarters and respond to working fires and multiple alarm fires to which they are assigned.

II. CHARITABLE ASSOCIATION ELECTION

Department members who belong to the Charitable Association are hereby notified that the ballots for the Annual Election of Trustees are being distributed. Each member will receive a ballot and self-addressed, stamped envelope to be mailed in time to be received at the Main Post Office by noon, December 21, 1959.

Per Order:

Leo C. Driscoll,
Chief of Department

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following named chief officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, December 22, 1959 to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8 a. m., Friday, December 25, 1959. They shall bring note paper, pencil and their copy of the Code:

Act. Dep. Chf. Clauss	Div.1 & 2	Dist. Chf. Merrill	Dist. 9
Dist. Chf. Hogan	Dist. 1	Dist. Chf. Hegarty	Dist. 11
Dist. Chf. McCarthy	Dist.3&4	Dist. Chf. Donahue	S S U
Dist. Chf. Thompson	Dist.7&8		

The policy of having some of these chiefs respond from the class is hereby cancelled.

The Deputy Chiefs shall assign company officers to this class as follows: 8 officers from Division 1, 8 officers from Division 2. These officers may be on or off duty at the discretion of the division commanders. They shall attend this course from 9:30 a. m., Tuesday, Dec. 22 and return to their companies at 8 a.m., Dec. 25.

II. ACCIDENT REPORTS

In cases where accidents occur involving fire department apparatus and illegally parked private cars, company commanders, in making out accident reports, shall state whether or not the Police were notified and what action was taken by the Police.

III. B.F.D. BAND

1. The Boston Fire Department Band will play for the children at the annual Christmas party of the Kennedy Memorial Hospital on Sunday, Dec. 20. Members of the band shall report to Band Manager Frank Marr at the hospital at 2 p. m. Members scheduled to work the day tour Dec. 20 will be excused at 12 Noon.

2. The B.F.D. Band will give a concert at the Mayor's annual Christmas party at Long Island on Tuesday, December 22, 1959. Members of the band shall report to Band Manager Frank Marr at the Administration Building, Long Island at 10 a. m. Members scheduled to work the day tour Dec. 22 will be excused from duty; the night tour will be excused until 8 p. m.

IV. BLOODMOBILE

Arrangements have been made for a Bloodmobile to be at the Fire Alarm Garage, Headquarters, on Wednesday, December 23, 1959 from 9 a.m. to 3 p.m. The Blood Bank Committee earnestly requests as many volunteers as possible for this worthy cause which is for the benefit of all members.

Per Order:
John F. Howard
Acting Chief of Department

S. O. 75

December 21, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 and 2
Subject: FUNERAL DETAIL

The funeral of the late Fire Fighter Matthew P. Scanlan, Retired of the Maintenance Division, will be held from his late home, 567 Ashmont Street, Dorchester at ~~8:15~~ ^{8:30} a. m., Tuesday, December 22, 1959, followed by a Solemn Requiem High Mass at St. Ann's Church, Dorchester at 9 a. m.

Pallbearers will be: Supt. John J. Martin, Maintenance Division, Dist. Fire Chief Edmund J. Sheehan, District 7, two members to be detailed by the Deputy Fire Chief of Division 1, two members to be detailed by the Deputy Fire Chief of Division 2.

The Deputy Fire Chief of Division 1 shall detail ten members to serve as funeral escort; Division 2, ten members. They shall report to Fire Lieut. George Roy at ~~8 a. m.~~ ^{8:30}, on Neponset Ave. opposite St. Ann's Church.

Regulation uniform and white gloves shall be worn.

Per Order:

John F. Howard

Acting Chief of Department

December 23, 1959

From: The Acting Chief of Department

To: Deputy Fire Chiefs, Divisions 1 and 2

Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following chief officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Hdqtrs., at 9:30 a. m., Tuesday, Dec. 29, 1959 to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8 a. m., January 1, 1960. They shall bring note paper, pencil and their copy of the Code:

Dep. F. Chief Flanagan	Div.1	Dist. F. Chief Foley	Dist. 6
Dist. F Chief P.Thompson	Dist.2	Dist. F. Chief Lane	Dist. 7
Dist. F. Chief Kenneally	SSU	Dist. F. Chief White	Dist.10
Dist. F. Chief Dewan	Dist.5		

The Deputy Fire Chiefs shall assign company officers to this class as follows: 8 officers from Division 1, 8 officers from Division 2. They shall attend this course from 9:30 a. m., Tuesday, Dec. 29 and return to their companies at 8 a. m., January 1, 1960.

II. TICKET SELLERS

The following named members of this department are hereby detailed to sell tickets for the Annual Ball of the Boston Fire Department to be held Monday evening, April 25, 1960 in the Boston Garden.

These members will be excused from duty from 8 a. m., Monday, January 4, 1960 to 8 a. m., April 27, 1960. Ticket sellers shall report to Fire Captain Robert J. Crawford in the Boston Firemen's Relief Fund Office, 115 Southampton St. at 9 a. m., Jan. 4, 1960.

William E. Cosgrove	Eng. 26	Thomas G. Sullivan	Lad. 23
Joseph P. Curran	Eng. 7	William E. Hackett	Eng. 12
John V. Morgan	Eng. 3	John E. Burwell	Lad. 11
William J. Spitz	Eng. 17=	Thomas P. Lewis	Eng. 50
Thomas Whalen	Eng. 29	Paul J. Hastings	Lad. 23
Frank W. Goyette	Lad. 30	John J. Mullen	Res. Co.
Robert Beagle	Lad. 8	Ernest Thompson	Lad. 30

III. REPORT OF FIRE

Complaints have been received from the Fire Marshal's Office regarding the delays in forwarding Form F P 32. District Fire Chiefs and Acting District Fire Chiefs are hereby reminded that these cards are due in the Fire Marshal's Office within forty-eight hours after the fire, in accordance with Section 2, Chapter 148 of the General Laws.

Per Order:

John F. Howard
Acting Chief of Department

S. O. 77

December 30, 1959

From: The Acting Chief of Department
To: Deputy Fire Chiefs, Divisions 1 & 2
Subject: I. INSTRUCTIONS COURSE - FIRE PREVENTION CODE

The following chief officers shall report to Assistant Fire Chief Clougherty in Memorial Hall, Fire Headquarters, at 9:30 a.m., Tuesday, January 5, 1960, to attend the instructions course on the provisions of the Fire Prevention Code. They shall be excused from duty with their units until 8:00 a.m., Friday, January 8, 1960. These officers shall bring note paper, pencil and their copy of the Fire Prevention Code:

Dep. F. Chief Kilduff	Div. 2	Dist. F. Chief G. Thompson	Dist. 7
Dist. F. Chief Finnegan	Dist. 3	Dist. F. Chief Walsh	Dist. 8
Dist. F. Chief J. Murphy	Dist. 6-SSU	Dist. F. Chief O'Neill	Dist. 11

The Deputy Fire Chiefs shall also assign company officers to this class as follows: 8 officers from Division 1; 8 officers from Division 2. They shall attend this course from 9:30 a.m., Tuesday, January 5, and return to their companies at 8:00 a.m., Monday, January 11, 1960.

II. SICK AND INJURED LEAVE TIME

It will not be necessary for members of the Department to forward a Form 5 requesting report of sick and injured leave time for the year 1959, for use in connection with filing Federal Income Tax Forms.

These reports will be forwarded to members of the Department and retired members during the month of January, 1960.

III. BOSTON FIREMEN'S MUTUAL RELIEF FUND ELECTION

Ballots for the Boston Firemen's Mutual Relief Fund Election are being distributed to the Department with this order. They shall be returned to Fire Headquarters on or before Monday, January 18, 1960.

Per Order:

John F. Howard,
Acting Chief of Dept.